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98401136

THIS INSTRUMENT made APRIL 1, 19 98, between

WILLIE SHAW

700 MULFORD STREET

(NO. AND STREET)

EVANSTON, ILLINOIS

(CITY) (STATE)

herein referred to as "Mortgagors," and

SOUTH CENTRAL BANK & TRUST COMPANY

555 WEST ROOSEVELT ROAD

(NO. AND STREET)

CHICAGO ILLINOIS 60607

(CITY) (STATE)

DEPT-01 RECORDING \$25.50
T#0013 TRAM 2931 05/14/98 14:50:00
#5627 # TB # -98-401136
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the Retail Installment Contract dated MARCH 23, 19 98, in the Amount Financed of TWELVE THOUSAND AND NO/100----

(\$12,000.00) DOLLARS, payable to the order of and delivered to the Mortgagee, in and by which contract the Mortgagors promise to pay the said Amount Financed together with a Finance Charge on the principal balance of the Amount Financed in accordance with the terms of the Retail Installment Contract from time to time unpaid in 119 monthly installments \$ 165.33 each beginning MAY 16, 19 98 and a final installment of \$165.33, APRIL 16, 2008,

together with interest after maturity at the Annual Percentage Rate stated in the contract, and all of said indebtedness is made payable at such place as the holders of the contract may, from time to time in writing appoint, and in the absence of such appointment, then at the office of the holder at

SOUTH CENTRAL BANK & TRUST COMPANY, 555 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

SEE ATTACHED EXHIBIT "A"

PERMANENT REAL ESTATE INDEX NUMBER: 11-30-114-049

ADDRESS OF PREMISES: 700 MULFORD STREET, EVANSTON, ILLINOIS

PREPARED BY: ROSE KONOW, 555 W. ROOSEVELT RD., CHICAGO, IL 60607

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for use purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: WILLIE SHAW

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand... and seal... of Mortgagors the day and year first above written.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) WILLIE SHAW (Seal) (Seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WILLIE SHAW

IMPRESS SEAL

personally known to me to be the same person whose name IS subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that S, h E signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver

HALINA ZAROVYNSKA

Given under my hand and seal of office this 1ST day of APRIL, 19 98

Commission Expires: 06/30/00 19 Notary Public

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SWP PLS MYA

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EXHIBIT "A"

Address of Property: 700 Mulford Street, Evanston Cook County

Census Tract: 8102.00

Permanent Real Estate Index Number: 11-30-114-049

Legal Description: Parcel 1 : That part of Lots 1 and 2 in Block 1 in Brummel and Case Howard Terminal Addition in the Northwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at the Northeast corner of Lot 1, thence West on the North line of said Lot 1 and the South line of Mulford Street, a distance of 55.09 feet, thence South at right angles to said Mulford Street along the center line of party wall and said center line extended North, a distance of 35.96 feet to the center of a party wall running to the East; thence East on the center of said party wall 1.39 feet to the center line of a party wall running to the South; thence South the center line of said party wall and said party wall extended South, a distance of 30.78 feet to the South line of said Lot 1 a distance of 30.78 feet to the South line of said Lot 2; thence East on the South line of said Lot 2, a distance of 54.15 feet to the Southeast corner of said Lot 2; thence North of the East line of said Lots 1 and 2, a distance of 66.78 feet to the point of beginning subject to and together with an easement for ingress and egress and utilities over the South 4.0 feet of said Lot 2. Parcel 2: That part of Lot 2 in Block 1 in Brummel and Case Howard Terminal Addition in the Northwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: The South 18.0 feet of the West 15 feet of said Lot 2 subject to and together with an easement for ingress, egress and utilities over the South 4 feet of said Lot 2.

PROPERTY of Cook County Clerk's Office

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