# 384 STATE OF STATE OF

DEPT-01 RECORDING

\$23.50

- 780013 TRAN 2971 (IS/15/78 11:35:00

COUN COUNTY RECURDED

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE VILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION MADE ALL MESS PRESENTS, That FORD COMMUNES FINANCE COMPANY, IMC., a MESS YORK Corporation, (o) and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto alva a Millerone also emons as alva w Milleone, divorced who since Remarking of the County of code and state of Hillions all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage/DEED OF TRUST bearing the date July 26, 1991, and recorded in the Escorder's Office of Cook County, in the State of Hillions as Dockment No. 91-379297 in Book of Records, Page, to the premises therein describel, as follows, to-witt see

Situate in CHICAGO , County of COOK, in the State of TLLIMOIS, together with all appurtenances and privileges there unto belonging or expertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. MITHESS their hands and seals, this April 17, 1998.

PORD CONSUMER PINANCE COMPANY, MICH

Patsy G Brown, Assistant V.P.

Hope Munoz, Asst. Secretary

05402545

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### UNOFFICIAL CORY

Property of Cook County Clerk's Office

#### STATE OF TEXAS

I, the undersigned, a Motary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Assistant V.P. and Hope Minoz, Asst.Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.Given under my hand and Motarial Seal, this April 17, 1998.



Kim M. Rogers, MOTARY PUBLIC 3/26/02

THIS INSTRUMENT WAS PREPARED RYTKIM M. Rogers
RECORD AND RETURN TO: ASS CINTES HOME EQUITY SERVICES

P.O. BOX 550404

DALLAS, YFL13 75265-0404

PAID BOLF5630 ATTENTION: RECONVEY AND DEPARTMENT

FCF - ACCOUNT #0871 - 0232236

LEGAL DESCRIPTION / PORNDOM

P.I.M.20-31-400-030 A/K/A 8326 S WINCHESTER 2/7

LOT 36 IN BLOCK 1 IN RIDGEMOOD SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH BAST 1/4 OF SECTION 31, TOWNSHIP 38 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, EXCEPTIONS

LA DEPT-01 RECORDING

\$23.50

- T#0013 TRAM 2971 05/05/98 11:35:00

Office

- 15781 1 TB #-98-402545
- COOK COUNTY RECORDER

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