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PREPARED BY:
H.A. DAVIS

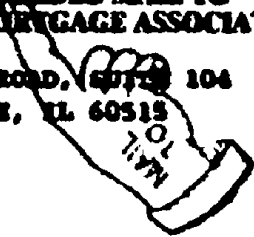
3030 PINLEY ROAD, SUITE 104
DODDERS GROVE, IL 60515

98402609

7493/0043 27 001 Page 1 of 2
1998-05-15 11:09:37
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 PINLEY ROAD, SUITE 104
DODDERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
7TH AND WASHINGTON, (NORTH LOUIS, NO 43101

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/05/98
executed by PAUL KEPES AND JENICA H KEPES, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 PINLEY ROAD, SUITE 104
DODDERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

98402608

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2040 N SEDGWICK UNIT F CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

L-8097

On 05/05/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared MONARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

County

My Commission Expires:

10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

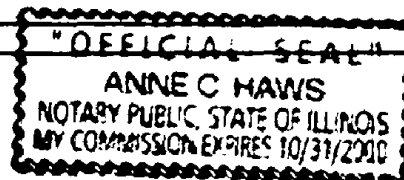
By: MONARD A. DAVIS
ITS: PRESIDENT

By: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Supie B Mowery
Julie Rudowski

(This area for Official Notarial Seal)



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RIDER - LEGAL DESCRIPTION

UNIT D-75 IN THE POINTS AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A FLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTS AT LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04007443, AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTS AT LINCOLN PARK CONDOMINIUM RECORDED FEBRUARY 16, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95112726, TOGETHER WITH ITS INDIVIDUAL PEBBLEDGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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