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1998-05-15 14:40:13
Cook County Recorder 22.07

RECORD AND RETURN TO:
ISLAND MORTGAGE NETWORK
520 BROADHOLLOW ROAD
MELVILLE, NY 11747

LOAN # 7011162



2

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

FOR THE VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST UNION MORTGAGE CORPORATION
501 AVIATIONVILLE STREET MAIL

all rights, title and interest of the undersigned in and to the certain MORTGAGE dated MAY 5, 1998 executed by

ENRIQUE BELLO

to AMERICAN NATIONAL MORTGAGE, a corporation organized under the State of New Jersey, and whose principal place of business is 195 ROUTE 46 WEST STREET, TOTOWA, NJ 07052


and recorded on _____ in book liber _____ page(s) _____ in the office of the Cook County Clerk, State of ILLINOIS and described as follows:

LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HERE OF

ALSO KNOWN AS 3858 WEST MARQUETTE ROAD CHICAGO ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said MORTGAGE

ISLAND MORTGAGE NETWORK


BY 
JUDITH HEGLER
ASSISTANT SECRETARY

STATE OF NEW YORK
COUNTY OF SUFFOLK

On this 5TH of MAY 1998 before me personally came JUDITH HEGLER, to me known, who, being duly sworn, did depose and say that (s)he conducts business at 520 BROADHOLLOW ROAD MELVILLE, NY 11747 that (s)he is the ASSISTANT SECRETARY, of ISLAND MORTGAGE NETWORK, the corporation described in and which executed the foregoing instrument, and that (s)he signed his/her name thereto by like order

Notary Public



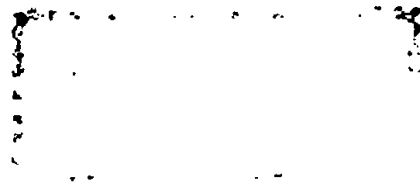
MICHAEL S. GREENE
Notary Public - State of New York
NO. 01GR5036782
Qualified in Suffolk County
My Commission Expires 

98402859

SAS-A DIVISION OF INTERCOUNTY Unit A S1519333C 383

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LEGAL: LCT 22 IN BLOCK 2 IN JOHN SINKUS SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST
100 RODS AND EXCEPT THE WEST 10 ACRES THEREOF) IN SECTION
23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3858 W 67TH ST.
CHICAGO, IL

PIN: 19-23-127-024-0000

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98402860

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