LOAN NUMBER: 0007705411

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JONATHAN R. MAYHERCY

TO GREENPOINT MORTGAGE CORP.

BEARING THE DATE JULY 12, 1996 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 96-5515C? AND FURTHER ASSIGNED TO N/A IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER N/A.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: NOVEMBER 18, 1997

PRCPERTY ADDRESS:

110 S DUNTON AVENUE,

ARLINGTON HEIGHTS IL 60005

7685550 Makket

GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

PATRICIA D. MCCART

ASSISTANT VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO PE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THAIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 05, 1998

and other CAROLE O'HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO: CHICAGO TITLE 1700 S. ELMHURST RD. MOUNT PROSPECT, IL. 60056

PREPARED BY: Patricia Ham

DS120/PAH-330

BOX 333-CTI

UNOFFICIAL COPY

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EXHIBIT "A"

Unit 4-H as delineated in surveys of the following described percels of real estate (hereleafter together referred to as "Farcel"):

Parcal I: Lots 2 and 3 in Sigwalt's Subdivision of the North % of the West 15 acres of the North 30 acres of the West % of the Northwest 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel II: The South 2 chains of the North 4.25 chains of the East 2.50 chains of the West 10 chains of the West 1/2 of the Northwest 1/4 of Section 32, Township 42 North, Range 11. Fast of the Third Principal Meridian, in Cook County, Illinois, which surveys (A) Landay as Exhibit "A" to Declaration made by LaSalle National Bunk, a National Barain Association, as Trustee under Trust Number 39135, recorded : I the Office of the Maconing of Deeds of Cook County, Illinois, as Document Number 21,663,600, registered is the Om and the Registrer of Titles of Cook County, Minois, as Dockmost Number LR 2,586,499, t spring with an undivided 2.6 percent interest in said Parce. (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Surveys); also together with an exclusive exement for perking pury occe in and to parking space number P 47, as defined and delimented in mid Declaration and Surveys) in Cook County, Illinois. Permanent Index No. 03-32-147-143-1027 County Clerk's Office

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