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Recording Requested By: MARINE MIDLAND MORTGAGE CORP.

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## SATISFACTION

MARINE MIDLAND MORTGAGE CORF # 1233443 "POWERS" Lender ID 731/068/0003450145 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J. POWERS AND ELIZABETH L. POWERS, HIS WIFE

Original Mortgagee: BANK UNITED OF TEXAS FSB

Dated: 11/19/1993 and Recorded 11/29/1993 as Instrument No. 93-970301 in the

County of COOK State of ILLINOIS

Legal:

LOT 233 IN H. ROY BERRY COMPANY'S LAULYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/6 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LINOIS.

Assessor's/Tax ID No.: 03-32-302-012

Property Address: 645 Dunton Avenue, Arlington Heights, IL, F. 05

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER On <u>February 12, 1998</u>

JILL JEWETT,

JLS 19980212-0056 ILCOOK COOK IL BAT TIKKILSOM1

BOX 333-CTI

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Page 2 Satisfaction

STATE OF New York COUNTY OF Erie

ON \_\_\_\_\_, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

SUSAN CRUMP

Notary Expires: 01:19/1999 #: , 445

SUSAN TRUMP No 5006 45 Notes of the control flow for On the 1000 Confe My Commission Supression, 19, 19, 515

(This area for notarial seal)

Document Prepared By MARINE MIDLAND MORTGAGE CORP, 2020 WALDEN AVENUE, DEPEW, NY 14043 J. S. 199802-12-30% ILCOOK GOOM IL BAT 2-133344 WUB SON!

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