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500:304 30 001 Page 1 of 3
1998-05-15 11:00:18
Cook County Recorder 22.30

RELEASE DEED

UNOFFICIAL COPY

MAIL TO
LARRY FRAZZINI
CHICAGO TITLE AND TRUST CO
4849 WEST 167TH STREET
OAK FOREST, IL 60452

E. 98001735

NAME & ADDRESS OF PREPARER
Home Savings of America FSB
Loan Service Center, Dept 7440
P O Box 60020
City of Industry, California 91716-0020

SMIRNA TIENG
Loan Number 1894685

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto THOMAS D BROWN (MAN) MARRIED TO EILEEN M. BROWN* all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 16 day of JUNE, A.D. 1997 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No 97432267, and a certain Assignment of Rents bearing the date 16 day of JUNE, A.D. 1997, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No 97432267, to the premises therein described, situated in the State of Illinois, as follows, to wit:

*EILEEN M BROWN, WIFE OF THOMAS D BROWN, IS EXECUTING THIS DOCUMENT STRICTLY FOR THE PURPOSES OF WAIVING HER HOMESTEAD RIGHTS ON THE PROPERTY KNOWN AS 4440 IMPERIAL DRIVE RICHTON PARK IL 60471

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN 31-34-305-045

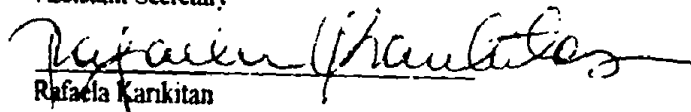
Commonly Known As 4440 IMPERIAL DR. RICHTON PARK IL 60471

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Secretary and Assistant Secretary on this 2 day of February A D 1998

HOME SAVINGS OF AMERICA, FSB formerly known as HOME SAVINGS OF AMERICA, F.A



Ma Teresa A Bernal
Assistant Secretary



Rafaela Karkitan
Assistant Secretary

BOX 333-CTI

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LOAN NO. 1894685

LOT 719, IN MICHAEL JOHN CROSSINGS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1995 AS DOCUMENT NUMBER 95478551. PTN: 31-34-305-045 COMMONLY KNOWN AS: 4440 IMPERIAL DRIVE, RICHTON PARK, IL 60471

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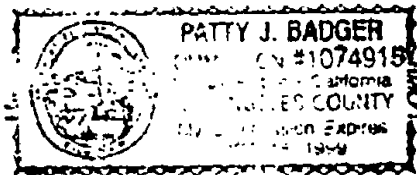
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On February 2, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Patty J. Badger*
Patty J. Badger



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