RELEASE OF UNOFFICIAL COMORTGAGE OR TRUST DEED LOAN NO. 0000296046

PROPERTY ADDRESS:

1998-05-15 09:09:24

Eine County Re. Hose 18,60

PROPERTY ADDRESS: 2314 N BRIGHTON ARLNGTN HTS IL 60004

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY. MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT V CHRISTENSEN, DIVORCED, NOT SINCE REMARRIED

OF THE FIRST PART TO SAID THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ALLINOIS, AS FOLLOWS:

DATE OF DOCUMENT NORTGAGE NUMBER 05-20-87 87274701

DATE OF PECORDING 05-21-87 PERMANENT INDEX

NUMBER 03-17-205-019

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-08-98 LAD THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAG'S SERVICES, INC. M/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: APRIL 20, 1998

STATE OF MICHIGAN) COUNTY OF OAKLANDISS BY: Michary

Administrative Cifficer

ON 04-20-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 0000296046

LEGAL DESCRIPTION OF PROPERTY:

LOT 311 IN IVY HILL SUBDIVISION NUMBER 7, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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