

Prepared by and after recording mail to

SMI-Ann Sherris Daza  
P.O. Box 54481  
Houston, Texas 77254-0811  
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 205322716

Index: 30275

JobNumber: 405\_9732

**RELEASE OF MORTGAGE**

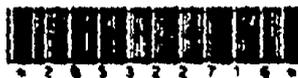
KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	VIRA MAGDEMOKA
Original Mortgagee:	MIDAMERICA FEDERAL SAVINGS BANK
Original Loan Amount:	\$132,000.00
Property Address:	1501 MAPLE AVE., BERWYN, IL 60402
Date of DOT:	4-17-91
Date Recorded:	4-19-91
Doc. / Inst. No.:	91182260
PIN:	16191250410000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31th day of March 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Marshall  
Vice President



02053227160

SX  
23  
11-  
my

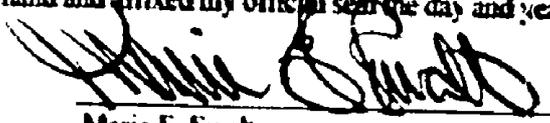
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF Michigan  
COUNTY OF Oakland

On this the 31th day of March 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



0 2 8 5 3 2 2 7 1 8 0

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Exhibit 'A'**

**Index: 30276**

**Loan#: 205322716**

**Borrower: VERA MAGDENOSKA**

**State: IL**

**County: COOK**

**Job#: 405\_9732**

Property of Cook County Clerk's Office

L31 19 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 50 IN SECOND ADDITION TO WALTER C. MCINTOSH METROPOLITAN PL. SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 15, 17, 47 TO 52, INCLUSIVE, IN SECTION 19, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office