98403450

. DEPT-01 RECORDING

\$23.50

- T40007 TRAN 2484 05/15/98 14:53:00

\$1505 \$ RC #-98-403450

. COOK COUNTY RECORDER

Prepared or

This space above is for Recorder's use:

BETH N TOWEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Wighway
Palatine, Illinois 67867

After recording send to:

AMERICAN HOME FINANCE INC.
830 W. MONTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: FINAL DOCUMENTS

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ASSIGNMENT OF MORTGAGE OF ED OF TRUST

(ZASSIGN)

Page 1 of 2

980764-1L #0009069824

For value received, the undersigned hereby grants, assigns and transfers to: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE

CLEVELAND, OH 44114

ATTN: FINAL DOCUMENTS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated Nay 8, 1998 and executed by JOHN W. HEFNER AND BEVERLY J. NEFRER, MUSSAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No., Page (s) as document No. County Records, State of ILLINOIS 98403433 described hereinafter as follows:

This is Page 1 of 2

This Page must be recorded simultaneously with page 2 of this

9840345



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Page 2 of 2 secret-11

LOT'S IN BLOCK I OF EAST SIDE SUBSIVISION OF THE SOUTH 1/2 OF THE MORTHEAST 1/4 OF THE SOUTHWEST S/4 (ENCEPT THE WEST 660 FEET THEOROF) O SECTION 29, TOWNSRIP 42 WORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MENISSIAN, IN COOK COUNTY, ILLINDIS.

PERMANENT TAX INDEX MORES: 82-29-322-861.

Together with the note or notes therein described or referred to, the money due and so become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage (Descriptions).

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oy:	John h	I. Ra	kovich,	Presider	13.46		
State	of Minois,				of Illino		2
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On the below date, before me, the undersigned, A Notal's Public in and for the said County and State, personally appeared JOHN M. AATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate stal of said corporation; that said instrument was signed and sealed on betall of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Kith M. Mushey	County: 16kr
Commission Exp: 433 2001	Date: 5 8 50

With Plage must be recorded absolute county with page 1 of this