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1998-05-15 11:26:55
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mailed To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000070199763/RM/DENUNZIO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONALD & DE NUNZIO AND MARILYN J DE NUNZIO HUSBAND/WIFE
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 19 BRIARWOOD COURT
INDIAN HEAD PK IL 60525
Date Recorded: 07/08/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/16/93 Book:
Loan Amount: 162,307 Page:
Document#: 93-523829
PIN No.: 18-20-107-031

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
MORTGAGE RE-RECORDED 101493 INST. NO. 93-823874

Dated: MARCH 12, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy H. Granger
Kathy H. Granger
Second Vice President

Attest: Patty Barnes

S.Y
P3
H-
M.Y
NGK

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 00000701997B3/KLM/DEIUNZIO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this MARCH 12, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

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RONALD A. CLONZIE
MAHILAN J. DENZIE
19 BREARWOOD COURT
INDIAN HILL, IL 60141

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER
OF PUBLIC ACCOUNTS

93823874

NOTICE TO THE BORROWER: THIS INSTRUMENT IS SUBJECT TO THE FEDERAL RESERVE ACT OF 1933, AS AMENDED, AND THE FEDERAL RESERVE BOARD'S REGULATION T, WHICH REQUIRE THE LENDER TO DISCLOSE TO YOU THE ANNUAL PERCENTAGE RATE (APR) OF THIS MORTGAGE. THE APR IS THE RATE WHICH YOU WILL PAY FOR THE USE OF THE MONEY BORROWED UNDER THIS INSTRUMENT. THE APR IS THE RATE WHICH YOU WILL PAY FOR THE USE OF THE MONEY BORROWED UNDER THIS INSTRUMENT.

93823874

STATE OF ILLINOIS DEPARTMENT OF REVENUE

Check Above This Line For Recording Date
MORTGAGE
LIBRARY'S: 07-01-70
IN CASE #: 1000000

MORTGAGE

8-A-9

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

Vertical stamp on the left margin.

THIS MORTGAGE is made this 1st day of August, 1970, between the undersigned mortgagor and mortgagee.

101111 2ND 3RD BLDG
MORTGAGE
CASH COUNTY ILLINOIS

AT & AT
MORTGAGE



THE MORTGAGEE is a corporation organized and existing under the laws of the State of Illinois.

101111 2ND 3RD BLDG
MORTGAGE
CASH COUNTY ILLINOIS

WHEREAS, the mortgagor is fully indebted to the mortgagee, as is evidenced by a promissory note executed and delivered by the mortgagor to the mortgagee and mortgagee has advanced to the mortgagor the sum of \$10,000.00 (Ten Thousand and 00/100 Dollars) to the mortgagor.

Section 1: The mortgagor shall pay to the mortgagee the sum of \$10,000.00 (Ten Thousand and 00/100 Dollars) per annum (12%) interest on the unpaid balance until paid, and such payments to the order of the mortgagee as provided in Section 2.

Section 2: The mortgagor shall pay to the mortgagee the sum of \$10,000.00 (Ten Thousand and 00/100 Dollars) per annum (12%) interest on the unpaid balance until paid, and such payments to the order of the mortgagee as provided in Section 2.

Section 3: The mortgagor shall pay to the mortgagee the sum of \$10,000.00 (Ten Thousand and 00/100 Dollars) per annum (12%) interest on the unpaid balance until paid, and such payments to the order of the mortgagee as provided in Section 2.

Section 4: The mortgagor shall pay to the mortgagee the sum of \$10,000.00 (Ten Thousand and 00/100 Dollars) per annum (12%) interest on the unpaid balance until paid, and such payments to the order of the mortgagee as provided in Section 2.

Parcel 1: Unit 1, Area 12, Lot 1 in Aravia Unit 1 being a subdivision of part of the Northwest 1/4 of Section 20, Township 28 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded January 12, 1971 as Document 2110417 in Cash County, Illinois.

Parcel 2: Basement apartment to and for the benefit of Parcel 1 as shown on Plat of Aravia Unit No. 1 aforesaid recorded January 12, 1971 as Document 2110417 as common property being also shown on said Plat for express and agree all in Cash County, Illinois.

Section 5: The mortgagor shall pay to the mortgagee the sum of \$10,000.00 (Ten Thousand and 00/100 Dollars) per annum (12%) interest on the unpaid balance until paid, and such payments to the order of the mortgagee as provided in Section 2.

Handwritten initials.

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