

OC-Registered 92-47662

TO 10/97 V.F. [unclear]
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

98403732

2016 03 03 Page 1 of 2
1998-05-15 08:45:30
Cook County Recorder 23.00

Loan No. 0002086819004

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **FORGIVE, RELEASE, CONVEY, and QUIT CLAIM** unto MARTIN M. MEARS, AN UNMARRIED MAN, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 1994, and recorded on April 7, 1994, in Docket 94-311834 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 51 IN THE HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#32 19 310 003 000

Assigned by Doc. #95-105061.

together with all the appurtenances and privileges thereunto belonging or pertaining.

Address(es) of premises: 600 WEST 15TH STREET, CHICAGO HEIGHTS, IL. 60411

Witness our hands and seals December 11, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

BGX 251

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 11, 1997 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Rosalina Roman
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002086819004
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

LLD
Revised 6/97

MAIL TO: BOX 251
Tom Walter
17853 Dixie Highway
Homewood, IL 60430

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office