Loan Number #24-111722

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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7499/0139 03 001 Page 1 of | 1

1998-05-15 10:13:42

Each County Recorder

BOX 333-CTI

| KNOW ALL MEN BY THE SE PRESEN and Loan Association of the County of secured by the Montgage herer ther receipt whereof is hereby acknowledged | Cook and the State of Illinois mentioned, and the cancellation of | for and in consideration all the notes thereby secur | of the payment of the indebtedness red, and the sum of one dollar, the |
|--|---|---|---|
| | (Name) | | |
| the heirs, legal representatives, and assigns | , all the rights, title, interest, clair | n or demand whatsoever n | my have been acquired in, through |
| or by a certain Mortgage, bearing the | date of the 19th of Jarmany 1987 | and recorded in the Recor | rder's Office of Cook County in |
| the State of Illinois in book of record | ds on rage as Document No. 1 | 87219462 premises the | erein described as follows, situated |
| in the County of Cook , State of Illino | vir to with | | , |
| in the County of Cook . State of thick | ur ta wit. | | 1 |
| | | A | |
| | SEE EXMIPIT "A" ATTAC | CHED | I |
| | | | · |
| together with all the appartenances and p | privileges thereunto belonging or ap | pertaining. | |
| Document reference: Assignment of Morte | | | stmouth Plan, Inc., in the principal |
| | are recorded on the resemble | | |
| sum of \$19.377.60. | | > | |
| Permanent Real Estate Number: 19-13-3 | <u> </u> | <i></i> | |
| Address(es) of Premises: 6124 Whipple. | Chicago, Illinois 60629 | <u> </u> | |
| Witness by hand and seal this 11th day | of June . 19 97 | | |
| With the same of t | · | | |
| | By: Profilent/C.E.O. | Harold R. Pehike | (Scal) |
| | ,′ | | 1-00 |
| State of Illinois) | - | 1///// | ALI'S |
| | Bv: | | |
| County of Cook) | | dent-Carlos X. Montoya | (Seel) |
| | EXEC. VICE PIEM | dele-Carlos A. Molacya | (304) |
| | · | · · | |
| I certify that before me this 11th day of | f <u>June</u> 19 <u>97</u> , did appear <u>Ha</u> | roki R. Pehike President | C.E.O., and Carlos X. Montova |
| Exec. Vice President of Republic Bank | of Chicago and they did several | lly acknowledge that they | signed and delivered the foregoing |
| instrument as duly authorized officers of | said compration as their for- and | roluntary act for the uses a | nd purposes therein set forth. |
| pottement as buly manorates or teets of | and to be referred as the same | | |
| | | | |
| | ~ 2 . | · · · · · · · · · · · · · · · · · · · | n >1k2 |
| My commission expires 5/02/99 | | 1 1 1 1 1 1 1 1 1 | |
| | Beverly Ve | inDyke / | (Notary Public) |
| | | | C |
| | | | reictal coat |
| | | | FFICIAL SEAL |
| | | • | RLY J VANDYKE |
| This instancement over account house a | from the 1610 965 from the last 1991-15 | NOTAKY PUI | ELIC STATE OF ILLINOIS |
| This instrument was prepared by: Susin k | joinez e/o 1310 /310 Street Danes. Illisois | PURE I MY COMMIS | STON! EXP. 31AY 2,1900. |

This instrument was prepared by: Soun Montez ofo 1510 75th Street Darien, Illinois 60561

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Property of Cook County Clerk's Office

LOT 9 IN BLOCK 10 IN COBE & MCKINNON'S 63RD ST. AND KEDZIE AVENUE SUB OF THE W 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PREMISES ARE KNOWN AS AND BY 6124 S. WHIPPLE, CHICAGO, IL 60629

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