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RELEASE DEED

MAIL TO

William J Lawler Anthony S Rogulic 6035 S Washington Chicago Ridge, IL 60415

Know All Men by These Presents. The Harris Trust and Savings Bank with Power of Attorney for Harris Bank Argo of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and out claim unto William 3. Lawler, divorced not since remarried, Anthony S. Rogulic, divorced not since remarried, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97635276, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to win

LOT 18 AND 19 IN BLOCK 16, IN CHICAGO RIDGE A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TURND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Permanent Index Number(s) 24-17-124-004
THIS INSTRUMENT WAS PREPARED BY Jackie Outlaw, 111 W. MONROE - 200/19 CHICAGO, 12-64506

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address 6035 S Washington, Chicago Fidge, IL 60415

Dated this 30th day of January, 1998

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Sandra J. Munn-Travis, Vice President

Bathers M. Donald Marigan I can Officer

_(SEAL)

Barbara McDonald, Mortgage Loan Officer

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SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Mann-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and personally known to me to be the MORTGAGE LOAN OFFICER and personally known to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in party and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of January, 1998

mella Jones, Notary Public

'OFFICIAL SEAL"

Dardanella Jones Notary Public, State of Illinois & My Commission Exp. 09/21/2000 &