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1998-05-15 14:40:25

Cook County Recorder

.3.00



82680

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED City Mortgage, Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns

that certain

mortgage executed by DERRICK S. TAYLOR AND TONISHA TAYLOR

HUSBAND AND WIFE

as

Mortgagor, to City Mortgage, Inc., as hortgagee, dated

OCTOBER 10TH, 1997

conveying the following

described real estate, to wit:

THE SOUTHWESTERLY 1/2 OF LOT 4 IN BLOCK 7, IN CAUPHIN PARK, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE WEST 1/2 LYING WEST OF THE ILLINOIS CENTRAL RAILR(AD RIGHT OF WAY OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98404554

PARCEL # 25-02-111-025

PROPERTY ADDRESS: 9020 S. DAUPHIN AVENUE

CHICAGO, IL 60619

and recorded in the Recorder's Office of Document No.

COOK

County, State of

PLEMOIS

as

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 10TH day of OCTOBER , 19 97 .

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

JEHNIFER BEHNINGHOFF, ASSISTANT SECRETARY

**A** -8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

## UNOFFICIAL COPS/104555 Fage Lot

STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

10TH

OCTOBE

. 19 97

NOTARY PUBLIC

My Commission Expires: 3 31 -99

CATHLEEN M. RIES COMMISSION EXPIRES 301/99

This instrument prepared by & MAIL TO: CITY MONTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.