

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION

ATTN: PAY-OFF DEPARTMENT

2020 E. FIRST STREET

SANTA ANA, CA 92705

UNOFFICIAL COPY 98404558

7503/0096 07 001 Page 1 of 2

1998-05-15 14:45:20

Cook County Recorder

23.00

LOAN NO: 041012831

RECON NO: 10240

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 2/19/97, and recorded on 2/25/97 in Book at Page as Document No 97129172 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by BURNICE MACMAKIN AN UNMARRIED WOMAN

to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 10769 S SEELEY AVENUE, CHICAGO IL 60643

Permanent Real Estate: 25-18-303-016

Said lien on the property above mentioned is hereby released and discharged in full this September 4, 1997. Given under my hand and seal, day and year above mentioned.

BOX 335

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

ACKNOWLEDGEMENT

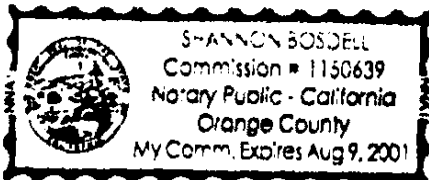
STATE OF CALIFORNIA )

) S.S.

COUNTY OF ORANGE )

On this September 4, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

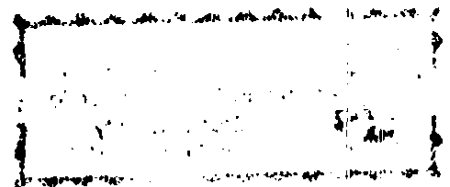
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this September 4, 1997.



Signature of Notary Public, Shannon Bosdell, Notary public

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

LOTS 23 AND 24 IN WOODBRIDGE AND REED'S RESUBDIVISION OF BLOCK "P" (EXCEPT LOT 9) OF THE RESUBDIVISION OF BLOCK "P" IN MORGAN PARK WASHINGTON HEIGHTS WITH LOTS 1 TO 7 INCLUSIVE IN BLOCK 15 IN WASHINGTON HEIGHTS IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Plat 35-18-303-016

97129172