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GEORGE E. COLE, LEGAL FORMS No. 835 REC February 1996

98404683

7504/0017 48 001 Page 1 of 3 1998-05-15 09:40:40 Cook County Recorder 25.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FEDERAL NATIONAL MORTGAGE ASSOCIATION SUCCESSOR BY ASSIGNMENT TO MORTGAGE ASSOCIATES, INC.

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_ of the county of \_\_\_\_\_ and state of \_\_\_\_\_ for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THEODORE W. JOHNSON AND GLORIA J. JOHNSON, HIS WIFE, 3939 W. 14th St., Chicago, IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, it

may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of SEPTEMBER, 1972, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 22063402 AND ASSIGNMENT OF MORTGAGE RECORDED AS DOCUMENT NO. 22130547 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 3 AND THE EAST 8 FEET OF LOT 4 IN BLOCK 4 IN THE DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

LAND TITLE GROUP, INC.

S-312056-03

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Property of Cook County Clerk's Office

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

Box 1

RETURN TO  
RECORDERS

ADDRESS OF PROPERTY

TO

RELEASE DEED  
By Corporation

Property of Cook County Clerk's Office

16-23-114-004

Permanent Real Estate Index Number(s):

Address(es) of premises:

3939 W. 14th Street, Chicago, IL

Witness hand

DeeDee M. Bolton  
Assistant Secretary

and seal, this day of

Randi L. Anderson

APR 16 19 98

19 98

Randi L. Anderson  
Vice President

(SEAL)

(SEAL)

This instrument was prepared by FRANK S. WROBEL, 1141 North Damen Avenue, Chicago, IL 60622-3634  
(Name and Address)

STATE OF

Virginia

COUNTY OF

Fairfax

ss.

Shirley P. Young

Randi L. Anderson

Notary Public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Randi L. Anderson

personally known to me to be the VICE President of

Eannie Mae

a UNITED STATES

corporation, and

DeeDee M. Bolton

personally

known to me to be the ASST

Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal this

day of

19

Shirley P. Young  
Notary Public



Shirley P. Young  
Notary Public

Commission expires

Commonwealth of Virginia  
My Commission Expires Jan. 31, 2002

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## Legal Description

S-312056-C3

Lot 3 and the East 8 feet of Lot 4 in Block 4 in the Douglas Park Boulevard Bohemian Land Association Subdivision in the North West 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number 16-23-114-004, Volume 569.

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APR - 9-98 THU 11:00 FRANK S. WROBEL

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