

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 710020263

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION, 800 Burr Ridge Parkway, Burr Ridge, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19th, 1995 executed by MICHAEL A. WITT and JORI FISHER WITT, Husband and Wife, Tenants by the Entirety

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois
business is 110 Schiller, Suite 202, Elmhurst, IL 60126

98404719
and whose principal place of

98404719

and recorded in Liber
State of ILLINOIS

Page(s)
432

COOK County Records.
described hereinafter as follows:

LOT 13 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6 AND 7 IN NORTH EVANSTON BEING IN THE NORTHEAST FRACTIONAL 1/4 IN THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-12-206-001

Date of Execution: 3/24/98

ALSO KNOWN AS: 2505 JACKSON AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3/8
Ball
LAND TITLE GROUP, INC.
City US 735 799-04

PROPERTY OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

On March 24, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

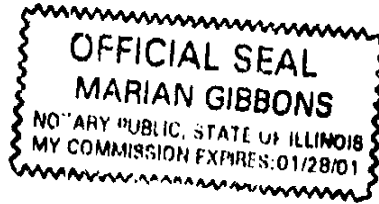
My Commission Expires


By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)