

UNOFFICIAL COPY 98404979

1998-05-15 10:16:42

SAS-A DIVISION OF INTERCOUNTY 515170321 UNIT A

AMLL  
M75

5172771-810

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1255 NORTH STATE PARKWAY, SUITE 15 CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

(3)

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated APRIL 09, 1998 made and executed by JOHN R. ZEMENAK, CARA E. ZEMENAK, husband and wife

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to and in favor of OXFORD FUNDING GROUP, LTD. upon the following described property situated in COOK County, State of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-18-121-026  
Property Address: 4540 NORTH CLAREMONT, CHICAGO, IL 60625  
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY FOUR THOUSAND AND 00/100 (\$ 184,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(ILL) (9609)

Initials: [Signature]



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

OXFORD FUNDING GROUP, LTD.

(Assignor)

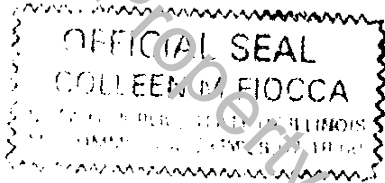
Witness

By:

*Michelle Mautone*  
MICHELLE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT

Attest

Seal:



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File S1517027I - Legal Addendum

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LEGAL: LOT 45 IN E. W. ZANDER AND COMPANY'S SUBDIVISION OF SUBLot 1  
IN SUPERIOR COURT DIVISION OF LOT 2 IN COURT PARTITION OF  
THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4540 N CLAREMONT  
CHICAGO, IL 60625

PIN: 14-18-121-026-0000

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