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| | office of County, Illinois | teor. County Na | econder 2 3.0 0 | |
| | ato'clock | | | |
| • | PARTIAL RELEASE OF MORTGAGE or TRUST | | | |
| | Recorder of Deeds. | | | |
| 9 | | | | |
| U Q | | | | - |
| S | A THE RESERVE TO THE PARTY OF T | inima . The the understand CDAM | N NAMEONAL BAND | |
| | Formerly known as American 1 the County of Cook and Sta certain trust deed or mort.gover that certain Trust Agreement dated the 18th, 15th, 14th d | SENTS, That the undersigned GRANI National Bank, A National Banking ate of Illinois the party secur of executed by Grand National Bank dated April 12, 1993 and known a day of September, July, May A.D. se Recorder of the County of Cook | g Corporation of red in and by a k, Trustee under s Trust No. 349: 19 <u>95, 94, 93</u> and | f a r 3 d |
| | Illinois in Book of 95673476, 95673477, 94695986 TEN DOLLARS AND NO/100 Dolla does hereby guit claim and | Mortgages, page, or M: 6, 9355681 , in consideration of ars, the receipt of which is herel I release from said document a | icro Film Number f the payment of by acknowledged, portion of the | r f |
| | premises described therein, to-wit: | which released portion is descri | rped as rollows, | , |
| | LOT 185 IN DYNASTY LAKE ESTA NORTHWEST 1/4 OF SECTION 2, PRINCIPAL MERIDIAN, IN COOK | TES UNIT III, BEING A SUBDIVISION TOWNSHIP 35 NORTH, KANGE 13, EA COUNTY, ILLINOIS. | N OF PART OF THE ST OF THE THIRE | 3 |
| | PIN #: 31-02-104-036-0000 | TS | | |
| | COMMONLY KNOWN AS : 3804 Edg | gewater Drive, Hazel Crest, IL 6 | 50 <u>429</u> | |
| | | OWNER, THIS RELEASE SHALL BE OFFICE THE MORTGAGE OR DEED OF TR | | ; |
| | IN WITNESS WHEREOF, | have hereunto set | _ hand and seal | |
| | this 7th day of November, A. | D. 19 <u>97</u> . | | |
| | | | | |
| | BY: | KATHY LANGE-ELLIS, SR VICE PRESI | DENT (SEAL) | |
| | ATTESTED: | Can Hatte | (SEAL) | |
| | l de la companya de | JOAN LAPORTE, VICE PRESIDENT | | |

BOX 333-CTI

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| STATE OF ILLINOIS, | } |
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| COOK COUNTY | ss. |
| I, the undersice aforesaid, DO I personally know subscreame, appeared signed, subscreamed signed, subscriptions signed. | ned, a Notary Public, in and for said County and State EREBY CERTIFY, That Kathy Lange-Ellis and Joan LaForte in to me to be the same person whose name libed to the foregoing instrument, as having executed the person me this day in person and acknowledge that saled and delivered the said instrument as tary act for the uses and purposes therein set forth. The hand and notarial seal this 7th day of November, A.D. |
| Micro Film No on p | or Book of |
| <u>P</u> 1 | RTIAL RELEASE OF MORTGASS, or TRUST DEED |
| | ~~~ |
| | TO CO |
| This instrument prepa | |
| Address | Address |
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