JNOFFICIAL COP38404337

Recording requested by:

EQ FINANCIAL ACCEPTANCE CORP.

1998-05-15 09:28:54 Cook County Recorder 23.56

Prepared

EQ FINANCIAL ACCEPTANCE CORP 117 NORTH JEFFERSON ST CHICAGO, IL 60661

RETURN TO: CREDIT-FACTS OF AMERICA SUITE 120 (BOX 133) 530 WILLIAM PENN PLACE PITTSBURGH, PA 15219-1811

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

EQ FINANCIAL ACCEPTANCE CORP

147 N JEFFERSON ST SUITE 100 CHICAGO, IL 60661

all beneficial interest under that critain Mortgage, dated $-3 - 18 \cdot 98$

, executed by

, Mortgagor,

DOROTHY L JOHNSON 11658 S WENTWORTH CHICAGO, IL 60628

and recorded	as Instrument No.	7 PLIDU 2 210 on		, in t	he Office	of the	County
Recorder of	соок		ILLINOIS .	·			•

Legal description of property:

Management Systems Development, Inp (800)984-6080

LOTS 23 & 24 IN BLOCK 4 IN DANIEL J FALLIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#25-21-411-038

TOGETHER with the note or notes therein described or referred to, the money live and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. FEB-98-0000083	Corporation: HOUSE DOCTOR REBUILDERS 1865 W. PRATT AVE.	1665 W. PRATT AVE.			
Assignment Date: 2-18-9	By: PRES.	1.1/5-			
STATE OF JL	COOK COOK	} ss:			
on 2.18-98	Defore me. Michelle JANUARY DE	rsonally appeared			
[] personally known to me -OR- [] subscribed to the within instrument and and that by his/her/their signature(s) on the control of the cont] proved to me on the basis of satisfactory evidence to be the paracknowledged to me that he/she/they executed the same in his/her/the instrument the person(s), or the entity upon behalf of which the paracknowledges are supported by the paracknowledges.	rson(s) whose name(s) is/are/ their authorized capacity(ies),			
Instrument. WITNESS mu bead add dicint seek	NOTARY SEAL STAMP				
	AL" }				