

Record & Return to:

UNOFFICIAL COPY

NORWEST MORTGAGE, INC.
3601 MINNESOTA DRIVE
SUITE 200
MINNEAPOLIS, MN 55435-5940

98404365

7502/0049 26 001 Page 1 of 2
1998-05-15 09:45:43
Cook County Recorder 23.50

ATTN: Tiffany Peterson

SEE ATTACHED LEGAL.

**NORWEST
MORTGAGE, INC.**

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Lndr # 2327021 LPO #: Loan #: 5321397

For value received, GN Mortgage Corporation, P.O. Box 23929, Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to

Norwest Mortgage, Inc.

3601 Minnesota Drive, #200, Bloomington MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to GN Mortgage Company secure debt executed by

CHRISTINE CULBREATH, A WIDOW AND NOT SINCE REMARRIED

and bearing the date the 2 day of OCTOBER A.D. 19 97 and recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page as Document No. 97785588 on the 22 day of OCTOBER A.D. 19 97

Signed the 17 day of APRIL A.D. 19 98

Leahman
WITNESS

GN Mortgage Corporation

[Signature]
WITNESS

By *[Signature]*
SCOTT M SWANSON

Title Attorney in Fact for GN Mortgage Corporation

State of MINNESOTA)
County of HENNEPIN) SS

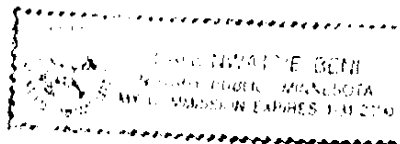
On this 17 day of APRIL A.D. 19 98 before me, a Notary Public, personally appeared SCOTT M SWANSON 3601 Minnesota Dr. Suite 200 Mpls., MN 55435-5940

to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

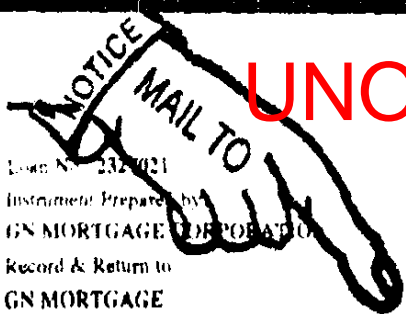
Drafted by Tiffany Peterson
Norwest Mortgage, Inc.

3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

[Signature]
Notary Public



SV
11-1
my



UNOFFICIAL COPY

97785588

Loan No. 232-021
Instrument Prepared by
GN MORTGAGE CORPORATION
Record & Return to
GN MORTGAGE
ATTN: DOCUMENT CONTROL DEPARTMENT
P.O. BOX 23929
MILWAUKEE, WI 53223-0929

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State of Illinois

MORTGAGE

FHA Case No.
131:8823190-729

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 2, 1997**
The mortgagor is **CHRISTINE CULBREATH, A WIDOW AND NOT SINCE REMARRIED.**

("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**
which is organized and existing under the laws of **WI**
and whose address is **21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364**
("Lender"). Borrower owes Lender the principal sum of **Sixty Nine Thousand Nine Hundred Thirty Nine and 00/100**
Dollars (U.S. \$ **69,939.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 1, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**
County, Illinois:

**LOT 30 IN BLOCK 27 IN FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HARTS
SUBDIVISION ON BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE
NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #20-32-127-006-0000

which has the address of 8221 S BISHOP STREET CHICAGO
(Street) (City)

Illinois 60620 ("Property Address");
(Zip Code)

