

MAIL TO:

**Nations Title Agency of Illinois, Inc.**  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

**98405524**

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 04th day of May, 1997, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1997-1, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and KEVIN BRISKER, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

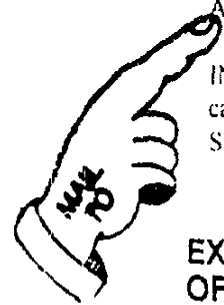
LOTS 40 AND 41 IN BLOCK 7 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-28-310-007, 25-28-310-008  
ADDRESS(ES) OF REAL ESTATE: 12419 SOUTH UNION STREET, CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, the day and year above written.



EXEMPT UNDER THE PROVISIONS OF PARAGRAPH E SECTION 4 OF THE REAL ESTATE TRANSFER ACT

SIGN & DATE Buchalte Se Steinhilf

RECEIVED MAY 15 1998

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1/1/2025

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PLACE CORPORATE SEAL HERE

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE FOR VENDEE SERIES 1997-1

BY: *[Signature]*  
President

BY: *[Signature]*  
Assistant Secretary

STATE OF NEW YORK )  
 ) SS  
COUNTY OF NEW YORK )

**MAURICE SANDS**

I, MAURICE SANDS, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDAN MULLAN personally known to me to be the President of BANKERS TRUST COMPANY OF CALIFORNIA N.A., a corporation, and YVONE FINDLAY, Personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

GIVEN under my hand and official seal this 8<sup>th</sup> day of May, 1997  
*[Signature]*  
Notary Public

MY commission expires: 7

This Instrument was prepared by:  
MIKE JOYCE  
COUNTRYWIDE HOME LOANS, INC.  
6400 LEGACY DR.  
PLANO, TX 75024

PLEASE SEND SUBSEQUENT TAX BILLS TO:

.....  
.....  
.....

*[Watermark: Cook County Clerk's Office]*

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