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WHEN RECORDED MAIL TO:

The Money Store
P.O. Box 13716
Sacramento, CA 95853-3716
ATTN: FHA TITLE I DEPT.

98405680

7502/0199 26 001 Page 1 of 2
1998-05-15 16:03:23
Cook County Recorder 33.50

Loan # 73706087

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First Union National Bank as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997,
Series 1997-CIV

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Paulette Hollingsworth, A Single person

to Malone Mortgage Company America, L.T.D. d/b/a Malone Mortgage Company
organized under the laws of The State of Illinois

833 W. Washington Blvd., Ste. 102
Chicago, IL 60607

, whose address is

and recorded as a Mortgage on February 25, 1997

in Document No. 97-126576

, page(s) xxxx

County Records of

Cook

County, Illinois, describing land therein as:

LOT 32 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6137 S Artesian Ave, Chicago, Illinois 60629

PIN Number: 19-13-423-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 5-18-98

The Money Store

By: Sandra Austin
Sandra Austin

Its: Vice President

By: Troy Hartsell
Troy Hartsell

Its: Assistant Secretary

S.J.
P.D.
H.
M.H.
N.H.

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

98405680

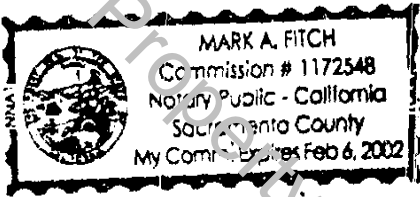
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State of California
County of Sacramento

On Mar 18, 1998, 1998, before me Mark A. Fitch
personally appeared Sandra Austin

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
Vice President:

CAPACITY CLAIMED BY SIGNER

- PARTNER(S) LIMITED
- PARTNER(S) GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING

NAME OF PERSON(S) OR ENTITY(IES)

Vice President, The Money Store

3464 El Camino Avenue, Suite 200, Sacramento, CA 95821

SIGNER(S) OTHER THAN NAMED ABOVE

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