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98405681

WHEN RECORDED MAIL TO:

7502/0200 06 001 Page 1 of 2
1998-05-15 16:03:43
Cook County Recorder 03.50

The Money Store
P.O. Box 13716
Sacramento, CA 95853-3716
ATTN: PIA TITLE 1 DEPT.

Loan # 3706087

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
Paulette Hollingsworth, A Single person

to Malone Mortgage Company America, L.T.D. d/b/a Malone Mortgage Company
organized under the laws of The State of Illinois, whose address is
833 W. Washington Blvd., Ste. 102
Chicago, IL 60607

and recorded as a Mortgage on February 25, 1997
in Document No. 97-126576, page(s) xxxx
County Records of Cook

County, Illinois, describing land therein as:

LOT 32 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

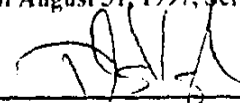
Common Address: 6137 S Artesian Ave, Chicago, Illinois 60629

PIN Number: 19-13-423-013-0000

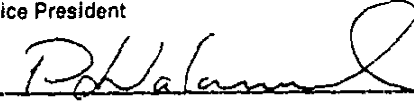
TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated

First Union National Bank as Co-Trustee under the Pooling and Servicing
Agreement dated as of August 31, 1997, Series 1997-CIV

By: 
Robert Ashbaugh

Its: Vice President

By: 

Its: Assistant Secretary

S/V
P/Q
N-1
M/V
P/Q

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of

County of

On April 13, 1998, before me
personally appeared Robert Ashbaugh

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Stephanie J. Purdy
Notary Public

STEPHANIE J. PURDY
my Commission Expires 3-15-2003

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
Vice President

CAPACITY CLAIMED BY SIGNER

- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING

NAME OF PERSON(S) OR ENTITY(IES)

Vice President, First Union National Bank
230 South Tryon Street, 9th Floor, Charlotte, N.C. 28288

SIGNER(S) OTHER THAN NAMED ABOVE

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