

UNOFFICIAL COPY 98405831

7509/0177 51 001 Page 1 of 2
1998-05-15 16:01:52
Cook County Recorder 23.50

Instrument was prepared by:
TICLEAR
P.O. Box 6227
Metairie, LA 70009-9953
Telephone: (504) 831-5007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated SEPTEMBER 30, 1996, made by JAMES A. BERGANSKI, AN UNMARRIED MAN, to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96-763497 in Book at page of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED
Permanent Real Estate Index Number(s): 17-15-413-021

Address(es) of premises: 4320 W. BELLE PLAINE, CHICAGO, IL 60641 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 22ND day of APRIL, 1998.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
P. O. Box 6227
Metairie, Louisiana 70009-9953

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of APRIL, 1998.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #364-010-01244)

5.1
P2
H.-
M.V.
1.9.98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Document Index Number:

96763497

Prepared by:
Middleberg Riddle & Gianna
2323 Bryan Street
Suite 1600
Dallas, Texas 75201

754

Return to:
UNITED COMPANIES LENDING CORPORATION
246 E. JANATA, #125
LOMBARD, IL 60148

DEPT-01 RECORDING \$31.50
T#0014 TRAN 8851 10/07/96 14:02:00
#3180 # JW *-96-763497
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

Loan No: 03640100-44
Borrower: JAMES BERGANSKI

Data ID: 354

Equity title
415 N. LaSalle / Suite 402
Chicago, IL 60610

MORTGAGE

3150
H

CC 132367-1 NOTICE TO ASSIGNEE

NOTICE: This is a mortgage subject to special rules under the federal Truth in Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

THIS MORTGAGE is made this 30th day of September, 1996, between the Mortgagor, JAMES BERGANSKI, AN UNMARRIED MAN

(herein "Borrower"), and the Mortgagee, UNITED COMPANIES LENDING CORPORATION, A CORPORATION, organized and existing under the laws of the State of LOUISIANA, whose address is 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY-FOUR THOUSAND TWO HUNDRED and NO/100----Dollars (U.S. \$ 34,200.00), which indebtedness is evidenced by Borrower's note dated 30th day of September, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on October 1, 2011.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO/ROAD/WAY/RAILROAD/AND/OR PART THEREOF

LOT 6 IN M.A.R. SWART'S RESUBDIVISION OF THAT PART OF BLOCK 16 LYING SOUTH OF THE CHICAGO & NORTHWESTERN RAILROAD IN IRVING PARK, A SUBDIVISION IN THE SOUTH EAST ONE-QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, *IN COOK COUNTY, ILLINOIS.

*ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1982 AS P.I.N:13-15-413-021 DOCUMENT NUMBER 1771506.

which has the address of 4320 W BELLE PLAINE, CHICAGO, Illinois 60641 (Street) [Zip Code]

(City) (herein "Property Address");

09/23/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office