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Form MP-10
Revised 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

Ln. No. 7096-1 IHDA No. 390140084 7510/0079 05 001 (age) (7 1 1 1998-05-15 11:52:13 | look County Feturger |] (6

ASSIGNMENT OF MORTGAGE

Midland Federa	l Savings and Loan As	ssn. ,a Corpora	tion	(the "Assignor"), in
consideration of Ten Dollars (HOUSING DEVELOPMENT AUTI dated May 11, 1998	\$10.00) and other good and valuable HORITY, a body politic and corporate , made by Journal of the Journal of th	le consideration, the receipt ar (the "Assignee"), sells, assigns odi E. Siemek	nd sufficiency of which is ackno s, warrants and conveys to the A to th e Office of the Recorder of Deeds	wledged, paid by the ILLINOIS issignee that certain Mortgage e Assignor in the principal sum
DIVISION OF THE OF THE NORTHEAST	A POLEK'S SUBDIVISE EAST HALF OF THE SOUT QUARTER OF SECTION 4 PAL MERIDIAN, IN COOK	FIEAST QUARTER AND 4, TOWNSHIP 37 NOR	THE SOUTHEAST QUARTH, RANGE 13, EAST	RTER
P.I.N. 24-04-430 Common Address:	0-006-0000 9242 S. 48th Ct. Oak Lawn, IL 60453	OUNK	984050)44
Assignee and its successors, le The words "Assignor" a	lescribed in said Mortgage and the m gal representatives and assigns fore nd "Assignee" shall be construed as the Assignor has duly executed this A	ever. s if they read "Assignors" and "	Assigners whenever the sense	of this instrument so requires.
		By: Pau	FEDERAL SAVINGS AN	ID LOAN ASSN.
ATTEST: SEAM By: Title: Richard Taylor STATE OF ILLINOIS	Asst Sec.	Title: Pau L	Zogas, President	<u> C</u>
COUNTY OF COOK I, Lenore Fau Paul Zogas known to me to be the same per)	and Richard Ta	and for the County and State alo	oresaid, do hereby certify that , who are personally
and Assistant Sec. acknowledged that they signed President and As		land Federal S&L or rument of writing as their free rposes therein set forth, and ca	Assn. , appeared before and voluntary act, and as the f	ree and voluntary act of said
My Commission Expires 2 N	" O F F I C I A L S E A L LENORE FAULK NOTARY PUBLIC, STATE OF ILLING VY COMMISSION EXPIRES 8/28/20 VY COMMISSION EXPIRES 8/28/20) (1) (1)	NOTARY PUR	iLic
AND MAIL TO:	8929 S. Harlem Ave.	. Bridgeview, IL 6	00455	

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