POWER PROPERTY OF THE STATE OF

ke, ora & ketora & GN MORTGAGE
GN MORTGAGE
ATTN: DOCUMENT CONTROL DEPARTMENT P.O.BON 23929
MILWACKEE, WI 53223-0929

State of Illinois	- (Space Above This Line For Recording Data) MORTGAGE	FHA Case No. 131:8843070-703
THIS MORTGAGE Coccurity In The mortgagor is WILLIE & CANNO	strument's is given on Al GUST 28, 1997 ON, A BACHELOR	На при симента по постоя постоя с
"Lender"). Borrower oves Lender the problems (17.8). \$ 45,900,00 i. The strument ("Note"), which provides for SEPTEMBER 1, 2027 ced by the Note, with interest, and all reise with interest, advanced under paragraph Borrower's covenants and agreements (borrower's covenants and agreements) hereby mortgage, grant and convey to Le Counts. Illinois. LOT IN IN BLOCK 52 IN HILL'S AD \$1 BDIVISION OF THE SOUTH 1/4 C	THE STATE OF WI RA BLVD, SUITE 200, WOODLAND HILLS, CA rincipal sum of — Forty Five Thousand Nine Hund fits debt i — idenced by Borrower's note dated monthly payment, with the full debt, if not paid early . This Security instrument secures to Lender: (a) newals, extensions and modefications of the Note: (b) T to protect the security a vitis Security instrument under this Security Instrument and the Note. For order, the following described property located in DITION TO SOUTH CHICAGO, BLANG A DESECTION 31, TOWNSHIP 38 NORT'S, RANG	ALIFORNIA 91364 dred and 00/100 the same date as this Security ier, due and payable on the repayment of the debt exacts of the payment of all other same, int, and ter the performance of this purpose, florrower ares COOK
		T'S OFFICE

UNOFFICIAL COPY645108

this blus the address of	8542 S. SAGINAW AVENUE	 · · · · · · · · · · · · · · · · · · ·	CHICAGO		
lamos <u>60617-</u>	("Property Address")				
GE× form G000175 0002	(2)			FHA flime Mo	. , , ,

98405217 s

10

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Record & Return to: UNOFFICIAL COPP\$405218

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

ATTN: Tiffany Peterson

1998-05-15 10:37:53

Cock County Recorder

23,50

SEE ATTACHED LEGAL.

<i>N</i>		
NORWEST MORTGAGE, INC.	De	signment of Mortgage / ed of Trust / ed to Secure Debt
Lndr# 2400661	LPO#:	Loan #: 5338477
Norwest Mortgage, Inc		and transfers to
	innesota [rrive, #200, Bloomington, MN 5 s right, title and interest in and to a certain ADOLFC (ZC UERRA AND LA HUSBAND AND WIFE	n mortgage / deed of trust /
and bearing the date the recorded in the office of the Reco	4 day of DECEMBER order of COOK in Book	A.D. 19 97 and County, at Page
as Document No. 97944749		EMBER A.D. 19 97
Signed the 17 Cah McCa WITNESS WITNESS		A.D. 19 98 ion TM SWANSON ttorney in Fact for GN
to me known, who being duly swo of said corporation, and that said Drafted by Tiffany Peterson Norwest Mortgage, Inc) SS APRIL A.D. 19 98 OTT M SWANSON 3601 Minnesota [before me, a Notary Public, Or Suite 200 Mpls. MN 55435-5940 Attorney in Fact corporation.
3601 Minnesota Dr. Suite 200 Minneapolis, MN 55435-5940		





UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP9Y944749

Instrument Prepared by **GN MORTGAGE CORPORATION** Record & Return to **GN MORTGAGE** ATTN: DOCUMENT CONTROL DEPAR P.O.BOX 23929 MILWAUKEE, WI 53223-0929 For Recording Data) FHA Case No. State of Illinois RTGAGE 131:8955874-703 THIS MORTGAGE ("Security Instrument") is given on DECEMBER 4, 1997 The mortgagor is ADOLFO 7 CUERRA AND LAURA J. IZGUERRA, HUSBAND AND WIFE. ("Borrower"). This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION which is organized and existing under the Irwasf 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 ("Lender"). Borrower owes Lender the princip I sum of One Hundred Thirty Thousand Four Hundred Seventy One and 00/100 Dollars (U.S. \$ 130,471.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payment., with the full debt, if not paid earlier, due and payable on JANUARY 1, 2028 . This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and mod fications of the Note; (b) the payment of all other sums, Liwith interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrumer, and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in County, Illinois: TELOT 33 IN PASQUINELLI'S WILLOWLANE SUBDIVISION, BEING A #IT SUBDIVISION OF THE EAST 1,000 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #28-31-412-017-0000 VOLUME 035

which has the address of

2400661 نورة ممل

6430 WEST 182ND STREE

TINLEY PARK

Illinois 60477-

_ ("Property Address");

GFS Form G000175 (6D22)

Beer Late

FHA Illinois Mortgage - 10/95

98405218

ନ୍ଧି ବ୍ୟୁପା ଚ

UNOFFICIAL COPY

Property of Cook County Clerk's Office