• Record & Return to: UNOFFICIAL COP*\$405219

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

ATTN: Tiffany Peterson

1998-05-15 10:38:10 Cook County Recorder 23.36

SEE ATTACHED LEGAL.

NORWEST O	Assignment of Mortgage /
MODECACE GOC	Deed of Trust /
MORTGAGE, INC.	Deed to Secure Debt
Lndr# 2332625	LPO #: Loan #. 5304279
	oration, P.O. Box 23929. hereby sells, assigns and transfers to
	200, Bloomington, MN 55435
its successors and assigns, all its right, title and ideed to GN Mortgage Company secure debt executed by RASM	Varest in and to a certain mortgage / deed of trust / KA K. PATEL, AN UNMARRIED WOMAN, AND
TUSH WIFE	AR R. PATEL AND GITA T. PATEL, HUSBAND AND
and bearing the date the 15 day of recorded in the office of the Recorder of State of ILLINOIS in Book	AUCUST A.D. 19 97 and COOK County,
the state of the s	4 day of SEP EMBER A.D. 19 97
Signed the 17 day of	APRIL A.J. 19 98 .
Leahman	GN Mortgage Corporation
WITNESS	By from h
WINESS	SCOTT M SWANSON
VIII 144.000	Title Attorney in Fact for GN Mortgage Corporation
State of MINNESOTA	_)
County of HENNEPIN)	SS
On this 17 day of APRIL personally appeared SCOTT M SWANS	A.D. 19 98 before me, a Notary Public, ON 3601 Minnesota Dr. Suite 200 Mpls., MN 55435-5940
to me known, who being duly sworn, did say that	
of said corporation, and that said instrument was signed on behalf of said corporation.	
·	KALLALANTHINE
Drafted by Tiffany Peterson Nonvest Mortgage, Inc	Notary Public
3601 Minnesuta Dr. Suite 200	~ivotally rubilit
Minneapolis, MN 55435-5940	F*************************************

BARUNWATTIE BENI NOTARY PUBLIC--MINNESOTA MY COMMISSION EXPIRES 1:31-2000

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65 MOREGAGE CORPORATION

133261

ATTN: DOCUMENT CONTROL DEPARTMENT

P O BOX 23020

MIEWALKEE, WE 53223-0929

WHEN RECORDED MAIL TO: SBI TITLE, INC.

1821 Walden Office Sq.-#120 Schaumburg, Illinois 60173

501 - 97- 003819 State of Illinois

COOK COUNTY

ROLLING MEADOWS

pace Above This Line For Recording Data]

FHA Case No. 131:8797764-729

97647973

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 15, 1997 The mortgagor is RASIKA R. PATEL, AN UNMARRIED WOMAN, AND TUSHAR R. PATEL AND GITA T. PATEL, HUSBAND AND WIFE

("Horrower") This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION which is organized and existing under the begand THE STATE OF WI

and whose address is 21731 VENTURA BLYO, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

("Lender') Borrower owes Lender the principal sum of One Hundred Two Thousand Five Hundred Fifty Six and 00/100 Dollars (U.S. S. 102,556,00). This debt is endenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payment, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2027 . This Security instrument secures to Lender: (a) the repayment of the debt eviden ed by the Note, with interest, and all renewals, extensions and nodifications of the Note; (b) the payment of all other sums,

with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrumen, and the Note. For this purpose, Borrower does herebs, mortgage, grant and convey to Lender, the following described proper. Accated in County, Illinois,

PARCEL 1: UNIT 3 AREA 2 LOT 3 IN SHEFFIELD TOWN SCHAUMRORG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF (ECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY, PALINOIS.

PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DELCARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298800, IN COOK COUNTY, ILLINOIS,

P.I.N. 07-17-104-013-0000

not have the address of 1814 BROMLEY COURT

GES Form G000175 (6D22)

97647973

SCHAUMBURG

98405219

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