

Record & Return to:

NORWEST MORTGAGE, INC  
3601 MINNESOTA DRIVE  
SUITE 200  
MINNEAPOLIS, MN 55435-5940

7509/0065 51 001 Page 1 of 2  
1998-05-15 10:41:48  
Cook County Recorder 23.50

ATTN: Tiffany Peterson

SEE ATTACHED LEGAL.

**NORWEST  
MORTGAGE, INC**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Lndr # 2356624 LPO #: Loan #: 5320515

For value received, GN Mortgage Corporation, P.O. Box 23929, hereby sells, assigns  
Milwaukee, WI 53223-0929 and transfers to

Norwest Mortgage, Inc.

3601 Minnesota Drive, #200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust /  
deed to GN Mortgage Company  
secure debt executed by

RAUL SANCHEZ, AN UNMARRIED PERSON AND  
GILBERTO BUSTAMANTE, AN UNMARRIED PERSON

and bearing the date the 26 day of SEPTEMBER A.D. 19 97 and  
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page  
as Document No. 97856216 on the 14 day of NOVEMBER A.D. 19 97

Signed the 17 day of APRIL A.D. 19 98

*Leah Moran*  
WITNESS

GN Mortgage Corporation

*[Signature]*  
WITNESS

By *[Signature]*  
SCOTT M SWANSON

Title Attorney in Fact for GN  
Mortgage Corporation

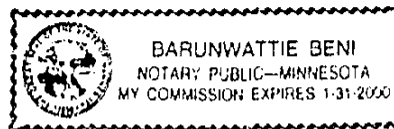
State of MINNESOTA )  
County of HENNEPIN ) SS

On this 17 day of APRIL A.D. 19 98 before me, a Notary Public,  
personally appeared SCOTT M SWANSON 3601 Minnesota Dr Suite 200 Mpls., MN 55435-5940  
to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact  
of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Tiffany Peterson  
Norwest Mortgage, Inc

3601 Minnesota Dr Suite 200  
Minneapolis, MN 55435-5940

*[Signature]*  
Notary Public



*Sybil  
P.P.  
M.Yed*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Form No. 2356024  
Instrument Prepared by  
GN MORTGAGE CORPORATION  
Record & Return to  
GN MORTGAGE  
ATTN: DOCUMENT CONTROL DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

97856216

OFFICE OF RECORDING 435.50  
740107 7844 0455 11/14/97 12416100  
#5784 211 \*127-856216  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

Q

State of Illinois

## MORTGAGE

FHA Case No.  
131:8829634-729

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 26, 1997**.  
The mortgagor is **RAUL SANCHEZ, AN UNMARRIED PERSON AND GILBERTO BUSTAMANTE, AN UNMARRIED PERSON**  
("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**  
which is organized and existing under the laws of **THE STATE OF WI**  
and whose address is **21731 VENTURA BLVD SUITE 200, WOODLAND HILLS, CALIFORNIA 91364**  
("Lender"). Borrower owes Lender the principal sum of **One Hundred Thirteen Thousand Eight Hundred Ninety Two and 00/100**  
Dollars (U.S. \$ **113,892.00** ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
**OCTOBER 1, 2027** . This Security Instrument secures to Lender: (a) the repayment of the debt eviden-  
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,  
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does  
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**  
County, Illinois:  
**LOTS 11, 12 AND 13 IN BLOCK 11 IN ADAM SMITH'S SUBDIVISION OF SOUTH 1/2**  
**OF THE NORTH 1/2 OF SOUTHWEST 1/4 AND SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF**  
**SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL**  
**MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #16-36-313-019  
16-36-313-020  
16-36-313-021

ATTORNEY AT LAW  
TITLE NETWORK, INC.

Office

which has the address of 3119 W 37TH PLACE CHICAGO  
[Street] [City]

Illinois 60632 ("Property Address");  
[Zip Code]

97856216

98405231

REG 97-07

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