

# UNOFFICIAL COPY

## WARRANTY DEED

131-698647

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



98406767

DEPT-01 RECORDING \$25.50  
 740000 TRAN 0166 05/18/98 10:56:00  
 44941 RC \*-98-406767  
 COOK COUNTY RECORDER

**THIS INSTRUMENT WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Karen C. Harrison, 7342 South Harvard, Chicago, IL 60621** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **3690 School Drive, Country Club Hills, IL 60478** and which is legally described as follows:

CITY OF COUNTRY CLUB HILLS  
 EXEMPT  
 REAL ESTATE TRANSFER TAX  
 2398

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq) and the Department of Housing and Urban Development act (79 Stat 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show

IN WITNESS WHEREOF the undersigned on this 27 day of February, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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98406767

STCI

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Scaled and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Andrew M. Cuomo  
Camunda P. Dezier

Barbara J. Alexander - Mohammed  
Barbara J. Alexander - Mohammed  
Lead Single Family Housing Representative  
For Illinois State Office

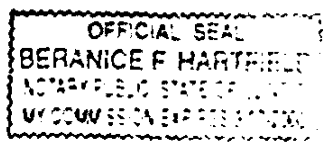
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

3/4/98 ADU  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, \_\_\_\_\_ a Notary Public in and for the County and State  
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is  
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING  
REPRESENTATIVE FOR ILLINOIS OFFICE**, Chicago, Illinois, and the person who  
executed the foregoing instrument bearing the date of February 27, 1998 by virtue of the  
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,  
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and  
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY  
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for  
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,  
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 27 day of February, 1998.



Beranice F. Hartfield  
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Karen C. Harrison  
3690 School Drive  
Country Club Hills, IL 60478

98406767

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LOT 656 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER LR 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR 2646492, IN COOK COUNTY, ILLINOIS

Commonly known as 3650 SCHOOL DRIVE, COUNTRY CLUB HILLS, IL. 60478.

PIN# 28-35-118-001

Property of Cook County Clerk's Office