

WARRANTY DEED
Joint Tenancy—Statutory
(ILLINOIS)
(Individual to Individual)

CAUTION: Consider a lawyer before using or acting under this form. Neither the recorder nor the state of this form makes any warranty with respect to them, including any warranty of MERCHANTABILITY or fitness for a particular purpose.

THE GRANTORS NAME AND ADDRESS:
JAMES FIALKOWSKI,
MARRIED TO MARY FIALKOWSKI

DEPT-01 RECORDING 423.50
T40000 TRAN 0162 05/18/98 12:05:00
45102 RC *-98-406923
COOK COUNTY RECORDER

The Above Space For Recorder's Use Only

of the CITY of CHICAGO County of COOK State of ILLINOIS

for and in consideration of TEN AND NO/100-----DOLLARS & OTHER VALUABLE CONSIDERATION in hand paid. CONVEYS WARRANTS to

JOHN P. WALSH AND MARGARET A. MADDEN
10540 S. RIDGELAND, CHICAGO RIDGE, IL 60154

JOHN P. WALSH AND MARGARET A. MADDEN (NAMES AND ADDRESS OF GRANTEE)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description,) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1997 and subsequent years and

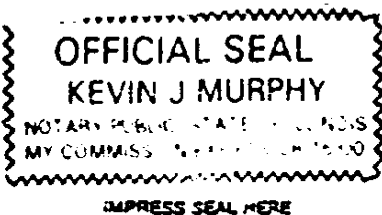
Permanent Index Number (PIN): 24-24-217-055
Address(es) of Real Estate: 11304 S. TALMAN, CHICAGO, IL 60655

DATED this 30TH day of APRIL 1998

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

James Fialkowski (SEAL) MARY FIALKOWSKI (SEAL)
JAMES FIALKOWSKI MARY FIALKOWSKI
(SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES FIALKOWSKI MARRIED TO MARY FIALKOWSKI



personally known to me to be the same personS whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T h EY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30TH day of APRIL 19 98
Commission expires AUGUST 15, 2000 Kevin J. Murphy

This instrument was prepared by KEVIN J. MURPHY, ATTY., 4544 W. 103RD STREET OAK LAWN, IL 60453

98406923

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as 11304 S. TALMAN
CHICAGO, IL 60655

LOT 46 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 47 IN BLOCK 3 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CITY OF CHICAGO
REAL ESTATE TRANSACTION
DEPT OF REVENUE
REVENUE MAR. 22 1986
PR. 10616

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
MAR. 22 1986
PR. 10616

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
MAR. 22 1986
PR. 10616

SIGNAL NATIONAL NETWORK, INC.

SEND SUBSEQUENT TAX BILLS TO:

DANIEL A. WALSH, ATTORNEY
Name

MR. JOHN WALSH
MS. MARGARET MADDEN
Name

MAIL TO: 10505 S. MAPLEWOOD
Address

11304 S. TALMAN
Address

CHICAGO, IL 60655
City, State and Zip

CHICAGO, IL 60655
City, State and Zip

OR RECORDER'S OFFICE BOX NO. _____

98406923

Property of Cook County Clerk's Office