

# UNOFFICIAL COPY

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1998-05-18 10:07:30

## TRUSTEE'S DEED

THIS INDENTURE, dated April 16, 1998 \*  
between AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO,\* a National  
Banking Association, duly authorized to accept and  
execute trusts within the State of Illinois, not  
personally but as Trustee under the provisions of a  
deed or deeds in trust duly recorded and delivered to  
said Bank in pursuance of a certain Trust Agreement  
dated October 31, 1994

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

(Reserved for Recorders Use Only)

known as Trust Number 4816-AH party of the first  
part, and  
JOSEPH M. KIELBASA <sup>is</sup> MARRIED TO \*  
of 9409 Turnberry Trail, Crystal Lake, IL 60014

\*JULIE J. KIELBASA

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and  
other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part,  
the following described real estate, situated in COOK County, Illinois, to-wit: <sup>Successor trustee</sup> \*NBD BANK AS TRUSTEE UNDER TRUST

SEE ATTACHED LEGAL DESCRIPTION

AGREEMENT DATED OCTOBER 31, 1994  
AND KNOWN AS TRUST NUMBER K/N/A

4816-AH

Commonly Known As 507 Spruce, Palatine IL 60074

Property Index Number 02-02-400-061-1043, 1044, 1045, 1046, 1047 and 1048

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of  
said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and  
authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above  
mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or  
mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO\*  
as Trustee, as aforesaid, and not personally.

Prepared By:  
American National Bank and Trust  
Company of Chicago  
\*Successor Trustee to NBD Bank

By: Annette N. Brusca  
ANNETTE N. BRUSCA, ASST. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify  
) ANNETTE N. BRUSCA an officer of American National Bank and Trust Company of Chicago  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in  
person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the  
uses and purposes therein set forth.

GIVEN under my hand and seal, dated April 17, 1998.

"OFFICIAL SEAL"  
JOAN M. MEIKEL  
Notary Public, State of Illinois  
My Commission Expires 9/30/2000

Joan M. Meikel  
JOAN M. MEIKEL, NOTARY PUBLIC

MAIL TO:

2  
97 11

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Property of Cook County Clerk's Office

5-18-98  
Cook County  
REAL ESTATE TRANSACTION TAX  
MAY 18 1998  
REVENUE STAMP  
14350  
963221

5-18-98  
STATE OF ILLINOIS  
MAY 18 1998  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
287.00  
963236

LEGAL DESCRIPTION:

PARCEL 1: UNITS 27-1A, 27-1B, 27-2A, 27-2B, 27-3A, AND 27-3B, IN PINE CREEK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PINE CREEK CONDOMINIUM, RECORDED AS DOCUMENT 25781564, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOT "C" IN THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN DECLARATION RECORDED JUNE 26, 1978 AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507144 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507145, FOR INGRESS AND EGRESS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFITS OF PARCEL 1 OVER OUT-LOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-02-400-061-1043  
02-02-400-061-1044  
02-02-400-061-1045  
02-02-400-061-1046  
02-02-400-061-1047  
02-02-400-061-1048

Mail to:  
Laura Moore Crockett  
913 W Curran Rd  
McHenry, IL 60050



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