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This Instrument prepared by LSI FINANCIAL GROUP ARKYS PLAZA, Suite 200 17500 Chenal Parkway Little Rock, AR 72211

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Cook County Receiper

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Above Space for Recorder's Use Only

Know all Memby These Presents, That RESIDENTIAL FUNDING CORPORATION does hereby certify that a certain MORTGAGE, dated the 21ST day of MARCH, 1997, recorded on the 27TH day of MARCH, 1997, in Record of Mortgages, as Document No. 97213092 in the Office of the Recorder of COOK County, State of Illinois executed by WARREN D. JOHNSON, AN UNMARKED MAN AND RENEE M. SZURA, A SINGLE WOMAN to WEYERHAEUSER MORTCAGE COMPANY, said Mortgage was assigned to THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE on _____ recorded on ____ with Parcel No./Tax I.D. No.13-16-418-004 as Document No. VOLUME NUMBER 341, on the foliowing real estate, situated in the County of COOK, State of Illinois: LOT 65 IN A.W. DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAL EXCEPT THE WEST 1/4 OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWF J. J. IN COOK COUNTY, ILLINOIS. P/A 5007 West Berteau, Chrongo in Coly, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the undersigned has hereunto set its hand and sear the 215 T day of _____ APRIL 1998. THE FIRST NATIONAL BANK OF CHICAGO . AS TRUSTEE by RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT D. KLUEGEL/ Signed or Acknowledged in Presence of: cook county

A. POLZIN

K. Harrie

K. HANSEN

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Loan No. 280001574849

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MINNESOTA STATE OF HENNEPIN COUNTY OF I, Ericka Los Skoon notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that__ D KILFGEL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this _____ \$\(\text{2.1}\) \(\text{S}\)? ERICKALEE SKOOG NOTARY PLACE - MINNESOTA Of Coof County Clark's Office My Commission Explies Jan. 31, 2000 ^

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