

Produced By

KATHRINA MARIE DONALDSON
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPEVILLE, ILLINOIS 60563

Notary Public in and for the State of Illinois

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPEVILLE
ILLINOIS 60563

98407421

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1998-05-18 09:04:58
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Case No.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS

6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated APRIL 1, 1998
executed by JOHN W. SANICKI, DIVORCED NOT SINCE REMARRIED

to SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100
NAPEVILLE, ILLINOIS 60563

and recorded in Book Volume No. _____ Page(s) _____ as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows (See Reverse for Legal Description)

Commonly known as 8700 SOUTH WOLF ROAD, HINSDALE, ILLINOIS 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On APRIL 1, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY

and MARK D. THORPE
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public _____

DUPAGE County.

My Commission Expires 02-19-01

By: D. Bradley Springer
Its: AUTHORIZED SIGNATORY

By: Mark D. Thorpe
Its: AUTHORIZED SIGNATORY

Witness



THIS AREA FOR OFFICIAL NOTARIAL SEAL

C-695395-C3
LAND TITLE GROUP, INC.

UNOFFICIAL COPY

REF: 05/05/97 DPS 049

23-06-200-077

Property of Cook County Clerk's Office

ILLINOIS
THE WEST 126.68 FEET OF THE EAST 648.05 FEET OF THE SOUTH 400 FEET OF
THE NORTH 985.37 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

98407421

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