

UNOFFICIAL COPY

98407444

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1998-05-18 09:45:49
Cook County Recorder 03.50

PREPARED BY
TIMOTHY B. GIBBONS
MORTGAGE PROS. LTD.

110 Schiller, Suite 200
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS. LTD.

ADDRESS: 110 Schiller, Suite 200
CITY &
STATE Elmhurst, IL 60126

Loan # 338861

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANKSHAPES MORTGAGE GROUP, INC., 7903 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 14th, 1995 executed by MARTIN W. MAURER and SOPHIA MAURER, Husband and Wife, Joint Tenants

to MORTGAGE PROS. LTD.

a corporation organized under the laws of the State of Illinois
business is 110 Schiller, Suite 200, Elmhurst, IL 60126

and hereby occupy place of
98407443

and recorded in Liber
State of ILLINOIS

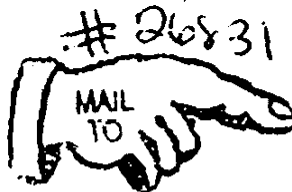
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COOK

County Records.

described hereinafter as follows:

LOT 23 IN THOMAS A. CATINO AND SON'S PORTAGE PARK GARDEN SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST BERTEAU AVENUE AS OPENED BY CITY OF CHICAGO ORDINANCE PASSED JANUARY 26, 1916, AND ORDER OF POSSESSION ENTERED OCTOBER 19, 1916, AND NORTH OF THE NORTH LINE OF JOHN T. O'DEA'S IRVING PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 6, ALSO VACATED BLOCKS 1, 2, 3 AND 4 AND VACATED STREETS IN JOHN SOUERBRY'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES IL 60016

ITEM # 13-17-418-025

Date of Execution: 5 19 98

ALSO KNOWN AS: 4135 N. MANGO, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF DuPage

On May 19, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County _____

My Commission Expires _____

MORTGAGE PROS. LTD.

By: TIMOTHY B. GIBBONS
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)