

City of Chicago Richard M. Daley Mayor



## UNOFFICIAL COP 407450

STATE )
OF )
IELINOIS )
COUNTY )
OF )
COOK )

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 1223.72 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 97124210 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known ar: 8020 S. M.L. King Dr, Chicago Illinois.

CITY OF CHICAGO

A Municipal Corporation

Judith C Rice Commissioner Department of Water

MYRON N. SCHREIBER

Assistant Commissioner

Office of the Commissioner

Jardine Water Purification Plant

1000 East Ohio Street Chicago, Illinois 60611

Give under my Hand and Notarial Seal this day.

May 7, 1998

Yuci a. 16p

OFFICIAL SEAL LUCI A POPE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES: 12/17/01 半 266つの INTEGRITY TITLE 110 E. DEMPSTER STER

2510 E. DEMPSTER STREET
SUITE 110

DES PLAINES, IL 60018

## **UNOFFICIAL COPY**

ETHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN ACCOUNT NUMBER 2 3805 01 6990 6

LEGAL:

LOT 5 AND LOT 6 IN LEE BROTHER'S SUBDIVISION OF BLOCK 12 IN WEBSTER'S SUBDIVISION OF THE HORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 34 111 020 マン) \

Prepared by:

PORECE COLLARY CLARKS OFFICE City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385

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