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2. That **Capitol Construction Group**, ("Capitol") was Owner's general contractor for the improvements on the Real Estate.

3. That **Capitol** as general contractor, made a written subcontract with **Kuypers** who agreed to provide concrete work, materials and labor to **Capitol** in exchange for payment in the original contract amount of **Ninety Thousand Nine-Hundred and Sixty Dollars & 00/100, (\$90,960.00)**, (the "Subcontract").

4. The Subcontract was entered into between **Capitol** and **Kuypers**, with the full knowledge and consent of the Owner(s). Alternatively, the Owner(s) specifically authorized **Capitol** to enter into contracts for improvement of the Real Estate.

5. At the specific instance and request of **Capitol** and with the full knowledge and express consent or acquiescence of Owner, Claimant furnished extra and additional materials and extra and additional labor on the Real Estate to the value of **4,739.00**. Claimant completed providing the additional materials and labor at various times.

6. On February 23, 1998 Claimant completed and delivered, substantially all work and materials required to be performed under the Subcontract.

7. As of the date hereof, there is due, unpaid and owing to Claimant, after allowing credits for payments by **Capitol**, the balance of **Eleven Thousand Nine-Hundred and Sixty-Eight Dollars & 00/100, (\$11,968.00)**, for which with interest, Claimant claims a lien on the Real Estate and on the monies or other considerations due or to become due from Owner to **Capitol Construction Group**.

Dated: May 11, 1998

KUYPERS BROTHERS, INC.

By:

Fred A. Kuypers
Fred A. Kuypers, President

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VERIFICATION

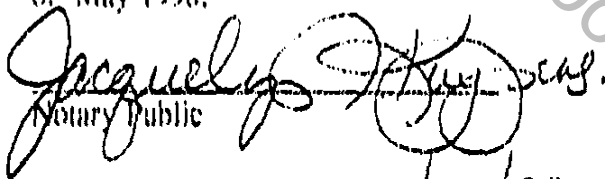
State of Illinois }
 } SS.
County of Will }
 }

I, Fred A. Kuypers, being first duly sworn on oath, depose and state that I am President for Claimant, Kuypers Brothers, Inc., an Illinois corporation, that I am authorized to execute this Subcontractor's Notice and Claim of Mechanics Lien on behalf of Claimant, that I have read the foregoing Subcontractor's Notice and Claim for Mechanics Lien and know the contents thereof, and the statements contained therein are true.



Fred A. Kuypers, President

Subscribed and Sworn to
before me this 11 day
of May 1998.



Notary Public

My Commission Expires: 11/24/98

Notary Seal



THIS INSTRUMENT WAS PREPARED BY AND
AFTER RECORDING SHOULD BE RETURNED TO:

Mr. Fred A. Kuypers
Kuypers Brothers, Inc.
19001 S. Wolf Rd.
Mokena, Illinois 60448

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EXHIBIT "A" Legal Description

98407575

PARCEL 1

LOT 1 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 19 AND EXCEPT THE SOUTH 105 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 105 FEET AND THE EAST 58 FEET THEREOF) IN HILL TOP LAND COMPANIES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING FROM THE ABOVE DESCRIBED LAND, TAKEN AS A TRACT, THAT PORTION THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PORTION OF LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PORTION OF LOT 1 FOR A DISTANCE OF 62.62 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 133 DEGREES, 35 MINUTES 41 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 74.57 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES, 18 MINUTES, 30 SECONDS TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 106.84 FEET TO A POINT ON THE WEST LINE OF THE EAST 58 FEET OF SAID LOT 8; THENCE NORTHERLY ALONG SAID WEST LINE OF THE WEST LINE OF THE EAST 58 FEET, FOR A DISTANCE OF 19.98 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE WESTERLY ALONG THE NORTH LINES OF LOTS 8 AND 1 FOR A DISTANCE OF 160.46 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE SOUTH 105 FEET OF LOTS 1 AND 8 (EXCEPT THE WEST 17 FEET OF LOT 1 AND EXCEPT THE EAST 18 FEET OF LOT 8) IN HILL TOP LAND COMPANIES SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE EAST 18 FEET OF LOT 8 (EXCEPT THE NORTH 167 FEET THEREOF) AND THE WEST 32 FEET OF LOT 9 (EXCEPT THE NORTH 167 FEET THEREOF) IN HILLTOP AND COMPANIES SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1401-1417 WESTERN AVE., CHICAGO HEIGHTS, ILLINOIS.

P.L.N. (S) 32-19-300-010, 32-19-300-011, 32-19-300-019, 32-19-300-020

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11/11/03

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