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ST AMERICAN TITLE
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UNOFFICIAL COPY

PREPARED BY:

98407877

7525/0177 11 001 Page 1 of 2
1998-05-18 14:11:02
Cook County Recorder 23.50

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-5181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 8, 1998
CAROL M. WERNER, A WIDOW

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

98407877
and who's principal place of business is
DOCUMENT NO. _____
COOK County Records.

LOT 364 (EXCEPT THE NORTHWESTERLY 6 FEET THEREOF) AND LOT 365 in
ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY
80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION BEING A
TRACT OF LAND IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF
THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY IN COOK COUNTY,
ILLINOIS.

PIN #: 10-32-212-039 & 10-32-212-040

COMMONLY KNOWN AS: 6922 NORTH LEHIGH AVENUE, CHICAGO, IL 60646

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones
BY: DAVID H. JONES

Witness:

BY: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
BY: DAVID GARRASTEGUI

BY: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF KANE

On **MAY 8, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE-PRESIDENT**
and **DAVID GARRASTEGUI**
VICE PRESIDENT

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

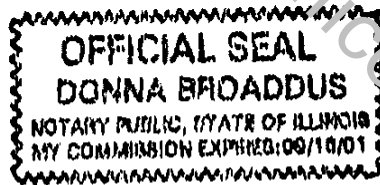
Donna Broadus
Notary Public

My Commission Expires

9/16/01

KANE

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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