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Western Spring of

RELEASE OF MORTGAGE OR
TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using o

CAUTION: Consult a lawyer before using or acting under this, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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1998-05-18 08:35:47
Cook County Recorder 23.00

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK
& TRUST of the County of COOK and State of ILLINOIS
for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE.
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar,
the receipt whereof is hereby acknowledged, do ES hereby REMISE, CONVEY, and QUIT CLAIM
unto DENNIS H. KAPRAL AND PACILAL KAPRAL, HUSBAND AND WIFE
heirs, legal representatives and assigns, at' the right, title, interest, claim or demand whatsoever_it_may
have acquired in, through or by a certain MONTGAGE* bearing date the 22TH day of
DECEMBER 1995 and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page of clocument No. 96009227* to the
premises therein described as follows, Situated in the County of COOK, State of Illinois, to wit:
THE NORTH 75 FEET OF THE WEST HALF OF LOT 4 IN PLOCK 21 IN EAST HINSDALE IN
SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY.
THE COOK COUNTY!
6 .
*MORTGAGE MODIFICATION DTD 11/1/96 AND RECORDED 11/15/96 AC DOCUMENT
NO. 96873341.
O ' -
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-06-211-007
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 \(\frac{1}{2}\)QODLAND AVE. \(\frac{1}{2}\)UFSTERN SPRINGS, 11, 60558
Permanent Real Estate Index Number(s): 18-06-211-007
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 \(\frac{1}{2}\)QODLAND AVE. \(\frac{1}{2}\)UFSTERN SPRINGS, 11, 60558
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 WOODLAND AVE., WISTERN SPRINGS, 11, 60558 Witness X hand X and seal, X, this 8TH day of MAY 1998
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 \(\frac{1}{2}\)QODLAND AVE. \(\frac{1}{2}\)UFSTERN SPRINGS, 11, 60558
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 VOODLAND AVE., VESTERN SPRINGS, II, 60558 Witness X hand X and seal, X, this 8711 day of MAY 1998 WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 WOODLAND AVE., WESTERN SPRINGS, II, 60558 Witness X hand X and seal, X, this 8TH day of MAY 1998 WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 VOODLAND AVE., VESTERN SPRINGS, II, 60558 Witness X hand X and seal, X, this STH day of MAY 1998 WESTERN SPRINGS NATL. BK. & TR. BY (SEAL) This instrument was prepared by D, MILLSAP, VESTERN SPRINGS NAT'L BK. & TR. 4436 WOLE RD., VESTERN SPRINGS ILLINOIS 60358
Permanent Real Estate Index Number(s): 18-06-211-007 Address(es) of premises: 4041 WOODLAND AVE., WISTERN SPRINGS, II, 60558 Witness X hand X and seal, X, this STH day of MAY 1998 WESTERN SPRINGS NATL. BK. & TR. BY (SEAL) This instrument was prepared by D, MILLSAP, WESTERN SPRINGS NATL BK. & TR.

STATE OF ILLINOIS
COUNTY OF COOK
aforesaid, DO HEREBY CERTIFY that VANCE E HALVORSON personally known to me to be the VICE President of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA. Corporation, and JERRY F. MICELL, personally known to me to be the EXECUTIVE VICE-PRESIDENT of said corporation, and personally known to me to be the same persons who a names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and EXECUTIVE VICE-PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 8TH day of MAY, 1998.
COMMISSION EXPINES 11 110 199
RELEASE DEED By Corporation By Commission Expires 11/16/99
7.6
ADDRESS OF PROPERTY:
ADDRESS OF PROPERTY:
MAIL TO: