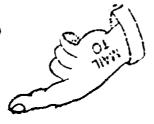
## UNOFFICIAL COPS 407100

THIS INSTRUMENT PREPARED BY AND MAILED TO: ASSOCIATED BANK VICKI GDOWSKI 260 EAST RANDOLPH DRIVE CHICAGO, ILLINOIS 60601



7520/0104 35 001 Page 1 of 4
1998-05-18 14:38:24
Cook County Recorder 07.50

## MODIFICATION OF REAL ESTATE LOAN NUMBER 1262661

ASSOCIATED BANK, A State Banking Association, organized and existing under the laws of the United States (herein called the Bank), and the undersigned, JEROME PURZE AND SANTA PURZE, HUSBAND AND WIFE, AS JOINT TENANTS, (herein called the Borrower) hereby agree as tollows:

The Note of the Borrower to the Bank dated September 24, 1996 in the original amount of \$400,000.00 secured by Mortgage (herein called the Mortgage) dated September 24, 1996 and recorded in the Office of Cook County Recorder, as Document Number 96800253 relating to the real estate and premises situated in the County of Cook. State of Illinois, and being legally described as follows:

SEE ATTACHED

PROPERTY ADDRESS: 1526 NORTH NORTHPARK, CHICAGO, ILLINOIS 60610

PERMANENT INDEX NUMBER: 17-04-201-041-0000

is a valid and subsisting obligation of the BORROWER, that there are no defenses or offsets against said obligation, that the current principal balance of the Note is \$434.373.82, the Bank and Borrower do hereby agree to the following Modification and Amendments:

- Modify the interest rate from 8.00% to 7.00% fixed for five (5) years, then to a one (1) year ARM, 2/6 CAPS, 2.75 margin over the one (1) year T-Bill effective June 1, 1998.
- 2. Modify the monthly principal and interest payments from \$3,228.56 to \$2,937.69 effective July 1, 1998.
- 3. This Modification and Extension Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.
- 4. All other terms and conditions of the original Note and Security Agreements referred to above shall remain in full force and effect.

WITNESS, the hands	JNOFFICE and seals of the undersign	ALCO ed this / day of _	1998.
JEROME PURZE	Ry	Santa SANTA PURZE	Purge.
Jenosii: PCRZE	•	SANTA PURZE	·
ASSOCIATED BAXI	K L (c 3 =		98407100 : <sub>***</sub> : : : :
Its: Su UP	Fallages.		
ATTEST: /i.u.	1. ). Ciennice		
	<u> </u>		
	Ox		
State of Illinois	SS		
County of Cook	1 4		
hereby certify that JE JOINT TENANTS, p on the foregoing inst	EROME PURZE AND SA personally known to me to trument, appeared before re ered the said instrument as	NTA PURZE, HUS be the same person ne this day in perso	whose name is subscribed
GIVEN UNDER MY 1998.	HAND AND NOTARIAL	. SEAL THIS	DAY OF 11/24 1998
		NO	TARY PUBLIC
ARCCOMMERION F	EVDIDEC.		

MY COMMISSION EXPIRES:

OFFICIAL SEAL
KEIL M LARSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 7,1998

## UNOFFICIAL COPS407100 Fage 3 of 4

State of Illinois )
SS
County of Cook )

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LOIS CORPORATION and County. Of the ASSOCIATED BANK, AN ILLINOIS CORPORATION and County. Mount of said Bank, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such a light of said bank and acknowledged that they signed and delivered the said instrument as a light of said Bank and caused the corporate send of said Bank and caused the corporate send of said Bank and caused the pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as fee and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAYD AND NOTARIAL SEAL THIS 5 DAY OF 1998.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
VICKI GOOWSK!
NOTARY PUBLIC STATE OF ILLINO'S
My Commission Expires 12/12/2000

## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 85 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVENAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124. 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF ERONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 239 AND THE RESUBDIVISION OF LCTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF DE CIERTS OFFICE SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-201-041-0000