4521739 Kiels

WHEN RECORDED RETTHEN OFFICIAL COPY

3631 South Harbor Blvd

Suite 200 Santa Ana, CA 92764-6951

ASSIGNMENT OF MORTGAGE

1521739 Loan No. 1696382

of ILLINOIS ty of COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION NATIONAL BANK OF NORTH CAROLINA, whose principal place of business is 301 S. College Street, Charlotte, NC 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTBB, 225 FRANKLIN STREET, BOSTON, MA 02110 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said

tue of sail indebtedness herein conveyed and assigned.
TO HAVE ANY TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all lies, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promised y note executed by KEVIN D KREB AND DENISE C KREB HIS WIFE and payable to the order of MBLC TUNDING INC, in the sum of \$243650.00, dated 01/03/97 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in \_\_\_\_\_\_, Page# \_\_\_\_\_\_, Instrument# 77-630-964, of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being signated in COOK County, ILLINOIS to wit: SEE ATTACHED LEGAL DESCRIPTION property address 659 5 pine threat, ful noted Hogets, IL 6005

EXECUTED, this 21st day of May, 1997.

FIRST UNION NATIONAL BANK OF HORTH-CAROLINA

<u> Bioi</u>

Vice President

laine

911

Parcel ID# 03-32-305-010

2100 m Lynn R. arown -

Tony D. Atkins -Assistant Secretary

STATE OF North Carolina COUNTY OF Mecklenburg

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BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared Lynn R. Brown, Vice President and Tony D. Atking Assistant Secretary of FIRST UNION NATIONAL BANK OF NORTH CAROLINA, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this pyrson executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given todes my Shand and Seal of Office this 21st day of May, 1997.

Notary Public- Judith C. Redmond

My Commission Expires: February 01, 1999

PREPARED BY: FIRST UNION NATIONAL BANK OF HORTH CAROLINA

301 S COLLEGE STREET, CHARLOTTE, NC 28288-0731

STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE

225 FRANKLIN STREET, BOSTON, MA 02110

FUMC 3161(9/92) [3161] For Use in States of: AL, AZ, AR, CO, DC, DB, ID, IL, IN, IA, KS, KY, MD, MA, MN.MS.MO.MT.NE,NV.NJ.NM.NY.NC.OK.OR.PA.RI.SD.TN.TX.UT.VA.MA.WV.NI.WY - 37

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uet diagnostico e 1998-05-18 10:27:04 LOT 99 IN SCARSDALE, REINC A SURDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

98407189 (april 1971)

Property of Cook County Clerk's Office