UNOFFICIAL COPY

98407274

DEPI-01 RECORDING \$27.50 140013 TRAN 3018 05/18/98 08:42100 +5827 + TB #-98-40727 TB #-98-407274 COOK COUNTY RECORDER

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33300
LOUISVILLE, KY 40232-9801
0000092412301, MNF, RUBINO

MORTGAGE RELIASI, SATISFACTION, AND DISCHARGE
IN COMMIDERATION of the payment and full satisfaction of all indebtedness secured that certain Mortgage described lelow, the undersigned, being the present legal where of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy. and discharge from the lien, force, and effect of said Mortgage. MAIL

Mortgagor:

KELLIE RAE RUBINO NEVER MARFIED WOHAN

Mortgagee: Prop Addr:

MIDWEST FUNDING CORPORATION AVENU 3802 N HAMILTON

CHICAGO 12/16/96 6(61B

Date Recorded:

12/13/96 125,400

State ILLINOIS
Date of Mortgage:

City/County: Book:

Loan Amount:

Page:

Document#:

96-946427 14-19-112-042-1004

PIN No.:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 01/08/97 Book: 97015332 Fage: Brief description of statement of location of Mortgage Premises.

COUNTY OF COGK, IL SEE ATTACHED LEGAL TAX ID#-14-19-112-042-1094

Dated: JANUARY 28, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

ON CONCOR.

Kathy K. Granger

Second Vice President

98407274

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When Recorded, PNC MORTUGE

Loan No.:

539 SOUTH ATH AVENUE P.O. BOX 33/00 LOUISVILLE, KY 40232-9801 0000092412301/MFA/RUBINO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON)
On this JANUARY 28, 1998 , before me, the undersigned, a Notary Public in sale state, personally appeared Kathy M. Granger and personally known to me (or proved to me on the pasis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801
before me, the undersigned, a Notary Public in said
Kathy M. Granger

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Found of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

Kerryck, St. in Weberge My Charle Join William Mh. 1992 (1997)

.R DEPT-01 RECONDING

\$27.5ú

T40013 TRAN 3018 05/18/98 08:42:00 \$5827 * T.B. *-98-407274 COOK COUNTY RECORDER

UNOFFICIAL COPY

IF 00018

CHICAGC 3802 N HAMILTON KELLIE R RUBINC

Property of Cook County Clark's Office

UNOFFICIAL C FHLMC SPD AFTER RECORDING MAIL TO: .. 62-E-4 95946427 MIDWEST FUNDING CORP. 5E0H 1020 31ST STREET SUITE 300 DOWNERS GROVE LIL 60515 CEPT-01 RECORDING 135.50 T40009 TRAN 6138 12/16/96 10:51:00 #3733 + SK #-96-946427 LOAN NO.09-24-12301 COOK COUNTY RECORDER 2668938 (Space Above This Line For Recording Data) MORTGAGE THIS MORT (A)E ("Security Instrument") is given on December 13, 1996 KELLIE RAE RUBINO, NEVER MARRIED WORLD . The mortgagor is ("Borrower"). This Security Instrument is cavin to . MIDWEST FUNDING CORPORATION AN ILLINOIS CORPORATION which is organized and existing under the laws of ILLINOIS and whose address is 1020 31ST STREET, SUITE 300, DOWNERS GROVE, IL 60515 ("Lender"). Borrower owes Lender the principal surr of the Hundred Twenty Five Thousand Four Hundred Dollars and no/100 Dollars (U.S. \$ 125,400.00 debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not rail earlier, due and payable on January 1, 2027 This Security Instrument secures to Lender: (a) try sepayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security in trument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: Bapl UNIT 1-S TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERLIST IN THE COMMON ELEMENTS IN THE 3802-04 NORTH HAMILTON CONDOMINIUM AS D'LIN FATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 947738, 9 IN THAT PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRACEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax I.D. #: 14-19-112-042-1004 which has the address of 3802 N. HAMILTON AVENUE #1 CHICAGO (Street) {City} Illinois 60618 [Zip Code] ("Property Address"); TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the Property. BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record. **FORM 3014** ILLINOIS-SINGLÉ FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L 9/90

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