

98407281

UNOFFICIAL COPY

DEPT-03 RECORDING 123.50
T0013 TRAN 3024 05/18/98 08:52:06
15834 TR #--98--407281
COOK COUNTY RECORDER

Property of Cook County

98407281



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE WILMETTE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES A MATTERN AND JANET L MATTERN, HIS WIFE, AS JOINT TENANTS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 2/12/93 as Document Number 93124238 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 8 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF GUILMETTE RESERVATION IN COOK COUNTY, ILLINOIS (IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN)

Property Address: 127 WOODBINE AVE

PIN 0534409009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SV
RE
12/18/98
12/18/98
12/18/98

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at Louisville Kentucky as of 4/24/98

BANK ONE WILMETTE

By [Signature]

Its Mortgage Officer

Attest [Signature]

Its Authorized Officer

98407281

State of Kentucky
County of JEFFERSON

REC'D DEPT-01 RECORDING \$25.50
140012 TRAN 3024 05/18/98 08:52:00
#5834 # TB *-98-407281
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, WILMETTE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
NOTARY PUBLIC
NOTARY PUBLIC
My Comm. Expires _____

My Commission Expires:

My commission expires May 15, 2001

This instrument was prepared by: MISSY MCDANIEL

After recording mail to: Bank One Services Corporation, Loan Department, PO Box 37284, Louisville, KY 40237
401995940000101490

