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DEPT-01 RECORDING \$23.50
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15935 # TB * 98-407381
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JUAN VERGARA AND MARGARITA VERGARA, HIS WIFE.

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of SEPTEMBER, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88-27456 and a certain Assignment of Rents dated the day of 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

LOT 47 IN BLOCK 8 IN McMILLAN AND WETMORE'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tag 16-17-415-001
Commonly known as 2703 S. ROMENSKY, CHICAGO, IL 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 26TH day of MARCH A.D. 1998

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Dolores L. Pekala*, Vice President

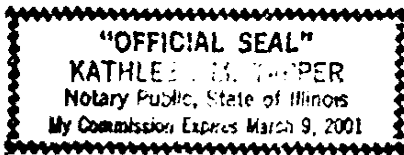
Attest: *Agatha J. Steinke*, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 26TH day of MARCH A.D. 1998

Kathleen M. Tapper
Notary Public



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Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY:
KATHLEEN M. TAPPER OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. 40912-9

mail to

Second Federal Savings and Loan Association
OF CHICAGO
3960 WEST 26th STREET
CHICAGO, ILLINOIS 60623
(312) 277-8500

