

UNOFFICIAL COPY

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1998-05-18 11:33:06
Cook County Recorder

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**Full Satisfaction
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5157 North Clark Street - Chicago, Illinois 60640

Loan No. 6589-31

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HAS G. HOFFNER AND ELISABETH HOFFNER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1 day of NOVEMBER, A.D. 19 96, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 94968584, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____ and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to wit:

LOT 15 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 13-14-412-013-0000
ADDRESS: 3323 Cullon Avenue, Chicago, Illinois 60618-1217

ATGF, INC

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

21 day of APRIL A.D., 19 98

ATTEST:

Walter G. Harfelder

WALTER G. HARFELDER Secretary

Francis R. Corbett

By FRANCIS R. CORBETT President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, LORRAINE MERRITT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO a corporation, and WALTER G. HARFELDER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

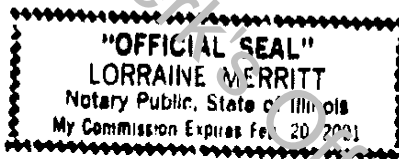
GIVEN under my hand and Notarial Seal this _____ day of _____ A.D. 19 _____

THIS INSTRUMENT WAS PREPARED BY:

Lorraine Merritt

Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640



PLEASE RETURN THE RECORDED
RELEASE DEED TO THE ADDRESS BELOW:



N/

W

GERARD D. HADERLEIN
ATTORNEY AT LAW
3413 N LINCOLN STREET
CHICAGO, ILLINOIS 60657

