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1998-05-18 15:17:44

Look Counts Feder for

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FULL SATISFACTION AND RELEASE OF MORTGAGE

DAMEN FEDERAL BANK FOR SAVINGS.

antilla han

Loan No.: DR 9838-5

a corporation existing under the lass of the UNITED STATES OF AMERICA. for and in consideration of the payment of the indebtedness secured by the Mortgage herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELLIS SOTO AND OLIVIA SOTO, HIS WIFE

and State of P.D.NOIS, all the right, title, interest, claim or demand whatsoever COOK of the County of . A.D. 19⁹⁴ it may have acquired in, through or by a certain Mortgage date? the May 21st day of County, in the State of H.I.INO18, in book n/a and recorded in the Recorder's Office of COOK records on page 11/a , as Document Number 94471040 , and a vertain Assignment of Rents dated the in/a County, in the State of , 19 and recorded in the Recorder's Office of day of , to the premises therein n/a of records, on page , as Document Number ILLINOIS, in book described, as follows, to-wit:

THE NORTH 20 FEET OF LOT 40 AND 41 (EXCEPT THE NORTH 15 FEET THERLOW) IN BLOCK IN EAST CHICAGO LAWN, SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6329 S. RICHMOND, CHICAGO, ILLINOIS 60629 PERMANENT INDEX #19-24-105-015 : }

situated in the CTTY of CHICAGO County of COOK State of ILLISOIS, together with all the apportenances and privileges thereunto belonging or apportaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

, and

UNOFFICIAL COP99408695

name to be sign	ese presents	by its		President, and attested by its			
Secretary, this	5th	day of	May	A.D.	, 1998		
ATTEST:							
ble	Die C	12.10	200. 76)	By Mar	y buth There Prendent	
		ON THE	Ox		(
STATE OF	ILL	INOIS	C	∖, Laura Go	ordon	the undersigned, a Notary Publi	
COUNTY OF	C00	K	,	04			
in and for said (County, ii	n the State a	itoresaid, DO	HERELY CERT	TEY THAT	MARY BETH STULI	
personally know a corporation, a		o be the INE M. PC	RONSKY	Presi personally kn	dent of DAN N/K/ news to me to	A DAMEN NATIONAL BANKS	
instrument, appo the said instrume pursuant to auth	eared beform as suc- ority, give	ore me this d h officers of m by the Bo	ay in person a said corporati ard of Directo	nd severally acknoon and caused the	corporate sertion as their	re names are subscribed to the foregoing test such officers, they signed and delivered a fixed thereto tree and voluntary act, and as the free and forth.	
GIVEN under n	ny hand a	ind Notarial	Scal this	ith day (of May	A.D. 1998	

OFFICIAL SEAL

LAURA GURDON NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 08/19/98

DAMEN NATIONAL BANK

Faustina Davis

THIS INSTRUMENT WAS PREPARED BYS

5100 S. Damen Ave.

Chicago, IL 60609

MAIL TO:

Luis C. Martinez 5917 S. Kedzie Chicago, IL 60629