UNOFFICIAL COP \$8408778 RELEASE DEED 1998-05-18

(1) Cal 31301 37 7

MAIL TO: Pat McGuire 1321 West Addison Unit 2B

Chicago, 11.

NAMIE & ADDRIESS OF TAXPAYER

15:33:16 **Cook County Recorder** 25,50

RECORDER'S STAMP

Know All Men by I	hese Presents That	Addison Court	Condo Assn.		
of the County of	Cook	≓ _{tate of 111 Inofs}	for and in coasi	deration of one	
good and saluable s	onsideration, the rece	in of which is hereby act	mowledged, do hereby remis e la McGu l'r e	e, convey, releas	e and quit-claim unto
Patri	eta D. MeGur	ro prkla Patri	e (a. McGulre)		
of the County of	Cook	State of 111 no 1	s all right, title :	interest, claim o	or demand whatsoever
day of			in the Recorder's Office of		
the State of Illin	ois, as Document No	. 88 519 338	to the premises th	orein described.	together with all the
			, situated in the County o		
Illinois, as follows	to wit:		~ Ox,		

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all yides.

Permanent Index Number(s): 14,20,304,026,1011

Property Address: 1321 West Addison, Chicago, 11. -- Unit 2B

(Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF (Chicago Title Insurance Company)

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STATE OF ILLINOIS } 22. County of }					
1, the undersigned, a Notary Public in and Charles S. Toscano					
personally known to me to be the same person who appeared before me this day in person, and acknown instrument as free and voluntary act, for the	nteadea tuat	ne		ribed to the f signed, seal	oregoing instrument, led and delivered the
Given under my hand and notarial seal, this	_ ೩૩				
My commission expless on 3 38		10 8 CCC	<u> </u>	- It	Notary Public
A MANAGEMENT SEAL. A MANAGEMENT SEAL. INTERESTINATION IMPRESS SEAL. HERE NAME and ADDRESS OF PREPARER:					
This conveyance must contain the name and and name and address of the person preparing	address of the	e Grantee for tent: (55 II.C.	ax July 18 pm	PROM Court Sourcon	

UNOFFICIAL COPY

UNIT 1321-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ADDISON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25341194, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office