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Cook County Recorder

WHEN RECORDED RETURN ORIGINAL TO:

Dime Mortgage, Inc. EAB Plaza, East Tower, 10th floor Uniondale, NY 11556 Atm.: Post Closing

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## CIMITED IRREVOCABLE POWER OF ATTORNEY

## KNOW ALL MEN BY THESE PRESENTS:

The undersigned, FIRST NATIONAL MORTGAGE CORP (a corporation/partnership/sple proprietorship) with its principal offices at: 1 S. 443 SUMMIT & E. #301, OAKBROOK TER. 1L, County of DUPAGE and ("Principal")does hereby make, constitute and appoint DIME MORTGAGE, INC. State of ILLINOIS and its officers my true and lawful attorney-in-fact with power to act for and in my name and stead to:

Execute, endorse, assign and deliver to DIME MORTGAGE, INC. (1) THE Promissory Note ("Promissory Note") made payable to the order of Principal, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note and (3) all other documents evidencing. memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note, each in connection with the following loan transactions. SOM CO

Borrower Name(s): William A. Truszkowski

Property Address: 1321 W. Addison Street Unit 2B

City, State, Zip Code: Chicago, 11. 60657

- : 5249701 Loan Number

giving and granting unto said attorney-in-fact, through its authorized officers and employees, full power and authority to do and perform all and every act and things whatsoever, requisite and necessary to exercise and foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do to cause to be done by virtue hereof.

Principal and DIME MORTGAGE, INC. hereby acknowledge and agree that DIME MORTGAGE, INC. has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the loan, DIME MORTGAGE, INC. is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Limited Irrevocable Power of Attorney or any of thepowlers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the nets which DIME MORTOAGE, INC. is nuthorized to perform by this power.

## UNOFFICIAL COPY 108781 rage 1 of 3

inkruptcy of the Principal.  xecuted this 13 day of	May	1998.
Xecrica una	Вy:	RACK J. PALANDRI
	ļts:	PRESIDENT
State of <u>ILLINOS</u>		
County of COOK		A A b
	efore me on nes of person though Mo	5-13-98 (date) by  n(s) as President (type of authority, ortgage Corp. (name of party on behalf of who
instrument was executed).		
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OFFICIAL SEA PROCERFINA R J NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES.	AVIER \$ 11.11NOIS \$ 104/28/01 \$	Christian Company
		CAT'S OFFICE
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Property of Cook County Clark's Office

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DECLARATED AND DEFINED IN THE NORTHEAST IV OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD DECLARATION RECORDED AS DOCUMENT NO. 2541194, IN THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL IN ADDISON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE UNIT 1921-28 TO SECTION 20, TOWNSHIP 40 NORTHEAST IN THE COMMON THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTHEAST IN THE COMMON THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTHEAST IN THE COMMON THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTHEAST IN THE COMMON THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD AND ASSESSED AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40 NORTH AND THE THIRD PRINCIPAL SECTION 20, TOWNSHIP 40