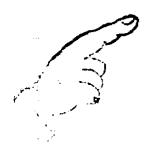
Recordi Sequested By and Return UNOFFICIAL C GMAC afortgage-Attn: CES-SAT DEPT 1301 Office Center Dr PO Box 7546 Ft Washington PA-49034-7546

11 30 48Cc + 1998-05-18 11:01:34 ray (aget Suger by



LOAN NUMPER 9425480

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JEFF L. CRAWFORD AND CYNTHIA J. CRAWFORD, TO DISCUSER FINANCIAL SERVICES, INC., on JANUARY 26, 1996, and recorded #96123989. of the records of COOK Covins in the State of Illinois on FEBRUARY 15, 1996, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their nums and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on February 1, 1993.

> THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE Residential Funding Corporation as attorney in fact

R. JOHNSON, Assistant Secretary

By: L. MAGNUSON, Vice President

STATE OF MINNESOTA

COUNTY OF HENNEPIN

On February 2, 1998, before me, a Notary Public in and for said State personally appeared 1. MAGNUSON and R. JOHNSON to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Scal affixed to said instrument is the Scal of said Corporation, and that said instrument was signed and scaled on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Scal the day and year last

written.

Notary Public - Minnesota

Commission Expires 1/31/2000

Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98408963 _{Per 19}

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower described property located in the County of COOK state of Blineis:

LAID SITUATED IN THE CITY OF STREAMWOOD, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 122 IN FAIR OAKS UNIT NO.3, BEING A SUBDIVISION IN THE WOLLY HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NO. 17859491 IN COOK COUNTY, ILLINOIS.

PIN# 06-22-202-013

ATTUMMEYS' TITLE GUARANTI TUMU, INC.

which has the address of

125 WOODCREST AFFINE CIRCLE

STREAMWOOD

[City]

Illinois

50107

[ZIP Code] (herein "Property Address"):

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76|IL1 (45)2| (C.1.0 Form 3814





UNOFFICIAL COPY

Property of Coot County Clark's Office